

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803894

Lot 19, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

ASSESSOR'S PARCEL NO. 1320-33-813-012

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