

APN: 1319-19-714-001  
Escrow No. 00122613 - BAS  
RPTT 1255.80  
When Recorded Return to:

See Below

Mail Tax Statements to:

Jackolyn K. Behan  
750 Tina Court  
Stateline, NV 89449

Escrow No.: 122613-BAS

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV -7 PM 4:12

WERNER CHRISTEN  
RECORDER

\$22 PAID *KJ* DEPUTY

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

**THIS DOCUMENT IS BEING SIGNED IN COUNTERPART.**

THIS INDENTURE WITNESSETH: That CHAPMAN, GRAHAM, BELL & WALTERS, a partnership

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jackolyn K. Behan, an unmarried woman

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 30<sup>th</sup> day of September, 2003.

\_\_\_\_\_  
RICHARD A. CHAPMAN

*David Garner*  
\_\_\_\_\_  
DAVID GARNER

\_\_\_\_\_  
Ronald E. Graham

\_\_\_\_\_  
Don A. Walters

SPACE BELOW FOR RECORDER

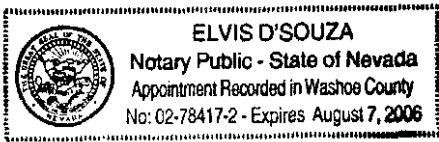
0596241

BK1103PG03713

STATE OF NEVADA  
COUNTY OF WASHOE

This instrument was acknowledged before me on 10/17/2003,  
by DAVID GARNER

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

0596241  
BK1103PG03714

APN: 1319-19-714-001  
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Stateline, NV 89449

Escrow No.: 122613-BAS

SPACE ABOVE FOR RECORDERS USE

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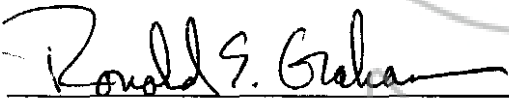
**See Exhibit A attached hereto and made a part hereof.**

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Witness my/our hand(s) this 30<sup>th</sup> day of September, 2003.

\_\_\_\_\_  
RICHARD A. CHAPMAN

\_\_\_\_\_  
DAVID GARNER



\_\_\_\_\_  
Ronald E. Graham

\_\_\_\_\_  
Don A. Walters

SPACE BELOW FOR RECORDER

0596241

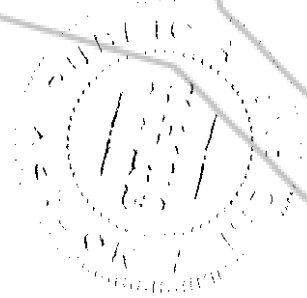
BK1103PG03715

STATE OF  
COUNTY OF

This instrument was acknowledged before me on October 20 2003  
by PATRICIA CARFARO

Patricia Carfaro  
NOTARY PUBLIC 12-3-2010

SEAL



COPY

SPACE BELOW FOR RECORDER

0596241

BK1103PG03716

APN: 1319-19-714-001  
Escrow No. 00122613 - BAS  
RPTT 1255.80  
When Recorded Return to:

See Below

Mail Tax Statements to:  
Jackolyn K. Behan  
750 Tina, Court  
Stateline, NV 89449

SPACE ABOVE FOR RECORDERS USE

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Witness my/our hand(s) this 30<sup>th</sup> day of September, 2003.



RICHARD A. CHAPMAN

DAVID GARNER

Ronald E. Graham

Don A. Walters

SPACE BELOW FOR RECORDER

0596241  
BK1103PG03717

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 10/22/03,  
by RICHARD A. CHAPMAN

*Barbara Smith*  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

0596241  
BK1103PG03718

APN: 1319-19-714-001  
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RPTT 1255.80  
When Recorded Return to:

See Below

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Stateline, NV 89449

Escrow No.: 122613-BAS

SPACE ABOVE FOR RECORDERS USE

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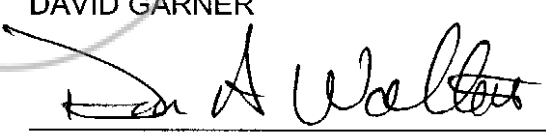
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 30<sup>th</sup> day of September, 2003.

\_\_\_\_\_  
RICHARD A. CHAPMAN

\_\_\_\_\_  
DAVID GARNER

\_\_\_\_\_  
Ronald E. Graham

  
\_\_\_\_\_  
Don A. Walters



SPACE BELOW FOR RECORDER

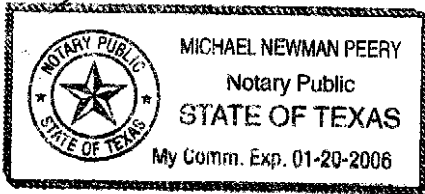
0596241

BK1103PG03719

STATE OF ~~TEXAS~~  
COUNTY OF ~~TARRANT~~

This instrument was acknowledged before me on 10-28-03,  
by \_\_\_\_\_

  
\_\_\_\_\_  
NOTARY PUBLIC



*COOPER*

SPACE BELOW FOR RECORDER

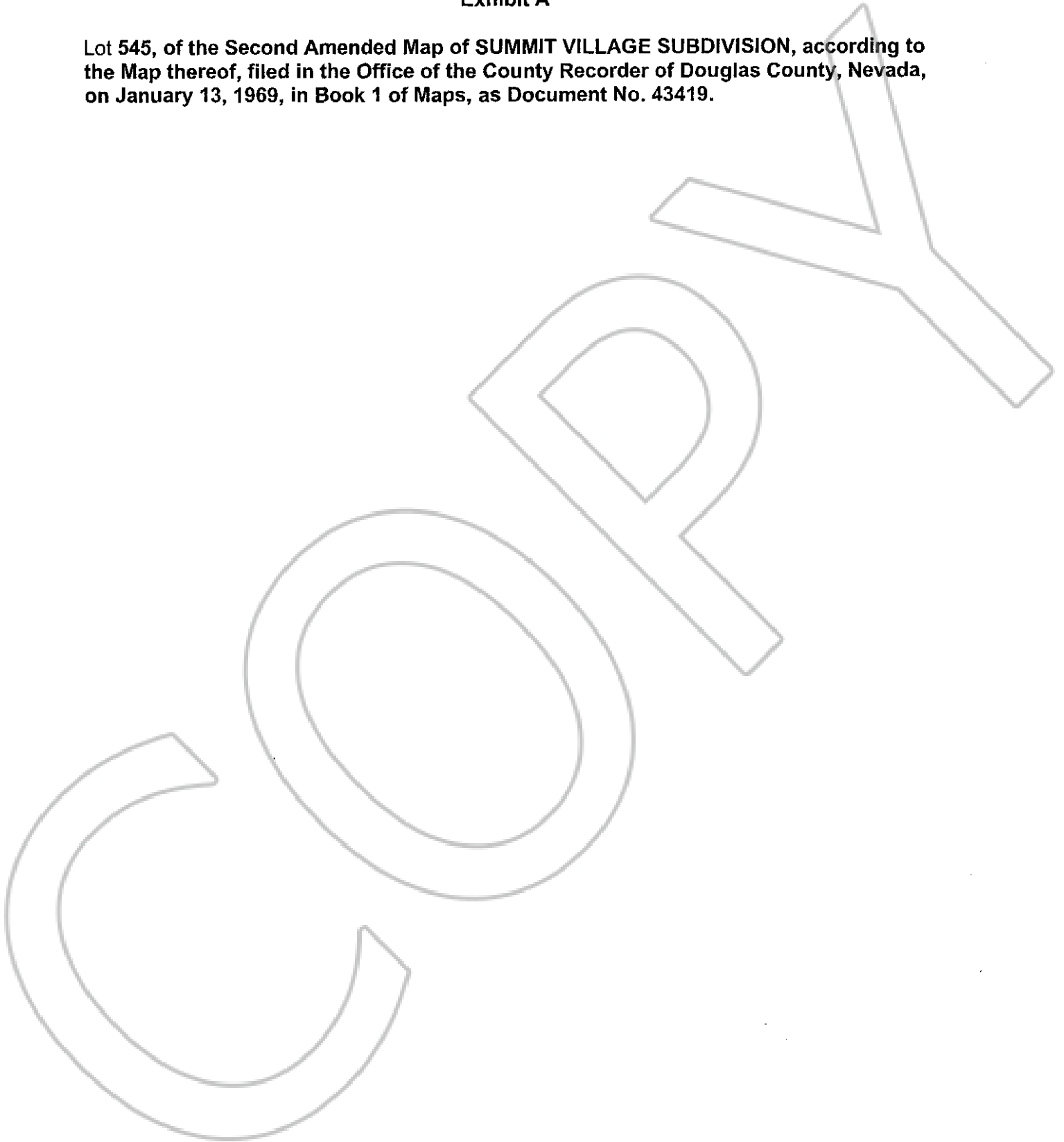
0596241

BK1103PG03720



**Exhibit A**

**Lot 545, of the Second Amended Map of SUMMIT VILLAGE SUBDIVISION, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, in Book 1 of Maps, as Document No. 43419.**



**0596241**

**BK 1103PG03721**