REQUESTED BY Stawart Title of Douglas County 1420-17-111-002 A.P.N. # IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 471.90 R.P.T.T. \$ 2003 NOV 10 AM.10: 43 RECORDING REQUESTED BY: WERNER CHRISTEN MAIL TAX STATEMENTS TO: SAME AS BELOW RECORDER PAID PQ DEPLITY WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That MARGARET L. MONIOT, as Trustee of the Marital Trust established under the MONIOT FAMILY TRUST dated March 7, 1977, as amended and restated, as to her undivided 50% interest in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation, as to an undivided 50% interest and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 17, 2003 MONIOT FAMILY TRUST, DATED MARCH 7, 1977 MARGARET MONIOT THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS TRUSTEE OR IMPLIED. IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. STEWART TITLE OF DOUGLAS COUNTY CVMTLIA CYNTHIA J. HUNTER COMM. #1363602 S
NOTARY PUBLIC-CALIFORNIA SANTA BARBARA COUNTY My Comm. Expires July 31, 2006 } ss. A COUNTY OF This instrument was acknowledged before me on by. MARGARET L. MONIOT

Notar# Public (One Inch Margin on all sides of Document for Recorders Use Only)

Signature

0596303 BK | 103PG03926

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 2 in Block A, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, As Document No. 485729.

Assessors Parcel No. 1420-17-111-002



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