

A.P.N. # 1420-17-111-003

R.P.T.T. \$ 411.45

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 10 AM 10:45

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Be* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARGARET L. MONIOT**, as Trustee of the Marital Trust established under the **MONIOT FAMILY TRUST** dated March 7, 1977, as amended and restated, as to her undivided 50% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SYNCON HOMES**, a Nevada corporation, as to an undivided 50% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

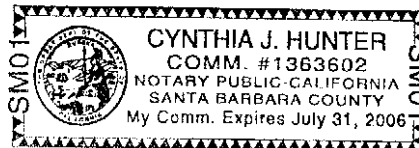
DATE: **October 17, 2003** **MONIOT FAMILY TRUST,**
DATED MARCH 7, 1977

BY: *Margaret L. Moniot Trustee*
MARGARET L. MONIOT

THIS INSTRUMENT IS BEING RECORDED AS AN **TRUSTEE** ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF **BY**, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF California }
Santa } ss.
COUNTY OF Barbara }



This instrument was acknowledged before me on Oct. 30, 2003,
by, **MARGARET L. MONIOT**

Signature Cynthia J. Hunter
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0596304

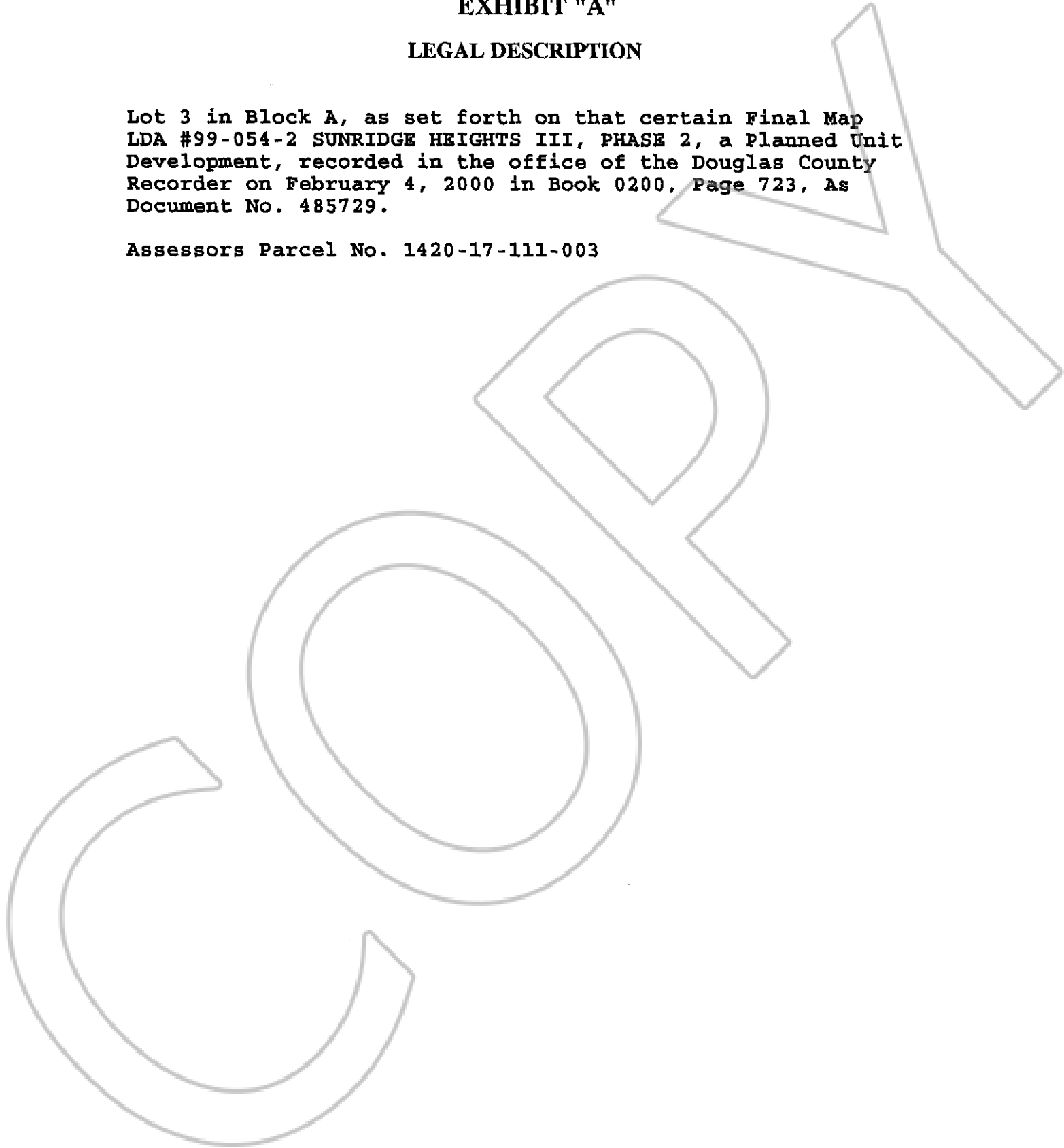
BK1103PG03928

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 3 in Block A, as set forth on that certain Final Map
LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit
Development, recorded in the office of the Douglas County
Recorder on February 4, 2000 in Book 0200, Page 723, As
Document No. 485729.

Assessors Parcel No. 1420-17-111-003



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BK 1103 PG 03929