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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 10 PM 2:34

WERNER CHRISTEN
RECORDER

\$ 0 PAID BC DEPUTY

Assessor's Parcel Number: N/A

Date: NOVEMBER 10, 2003

Recording Requested By:

✓ Name: JIM BRASWELL/MINDEN-TAHOE AIRPORT

Address: _____

City/State/Zip: _____

AGREEMENT #2003.236

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

0596346

BK1103PG04188

FIRST AMENDMENT TO THE MINDEN-TAHOE AIRPORT

SIERRA SIERRA ENTERPRISES, INC.

AIRPORT LEASE AGREEMENT

This first amendment to the real property lease agreement (LL075) dated October 3, 2002, is made on March 6, 2003, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada, 89423, and Sierra Sierra Enterprises, LLC., 2321 P-51 Court Suite 300, Minden, Nevada 89423, who agree as follows:

RECITALS

This amendment is made with reference to the following facts and objectives:

- a. Landlord entered into a written lease agreement for the parcel on October 3, 2002 with Sierra Sierra Enterprises, Inc. The lease is recorded as document 0554957, book 01002, pages 06720-06744.
- b. The Tenant and County agree to amend the lease to decrease the square footage of the common area, due to parking locations for proposed buildings on adjacent leaseholds, and to decrease the annual maintenance fee.

The parties agree to amend the lease as follows:

6. Rent. The last sentence after Site Rent is amended as follows:
Tenant shall pay County an annual maintenance fee in the amount of (12,527.79 square feet x \$0.15 = \$1,879.17) for their portion of the common area, as shown in exhibit D, in addition to the monthly lease rent.

Exhibit D. Is replaced with the attached new Exhibit D2.


BARBARA REED
DEPUTY

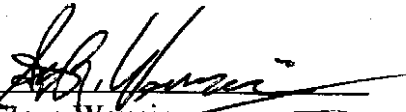
NO. 2003-0236
03 NOV 10 AM 100
FILED

COUNTY

DOUGLAS COUNTY,
a political subdivision of the State
of Nevada

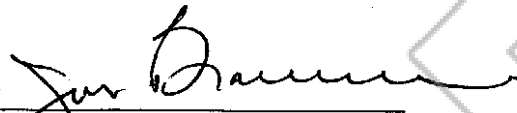
TENANT

Sierra Sierra Enterprises, LLC

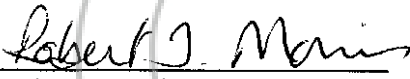
By 
~~Steve Weissinger~~
Chair, Douglas County Commissioners

By 
Dennis Kottke

Recommended for approval
and approved as to content:

By 
Jim Braswell
Operational Services Director

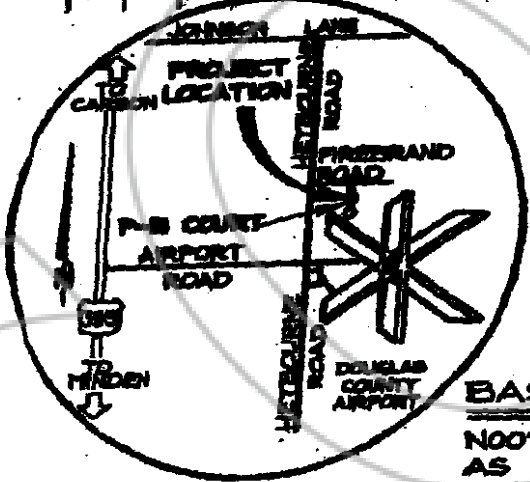
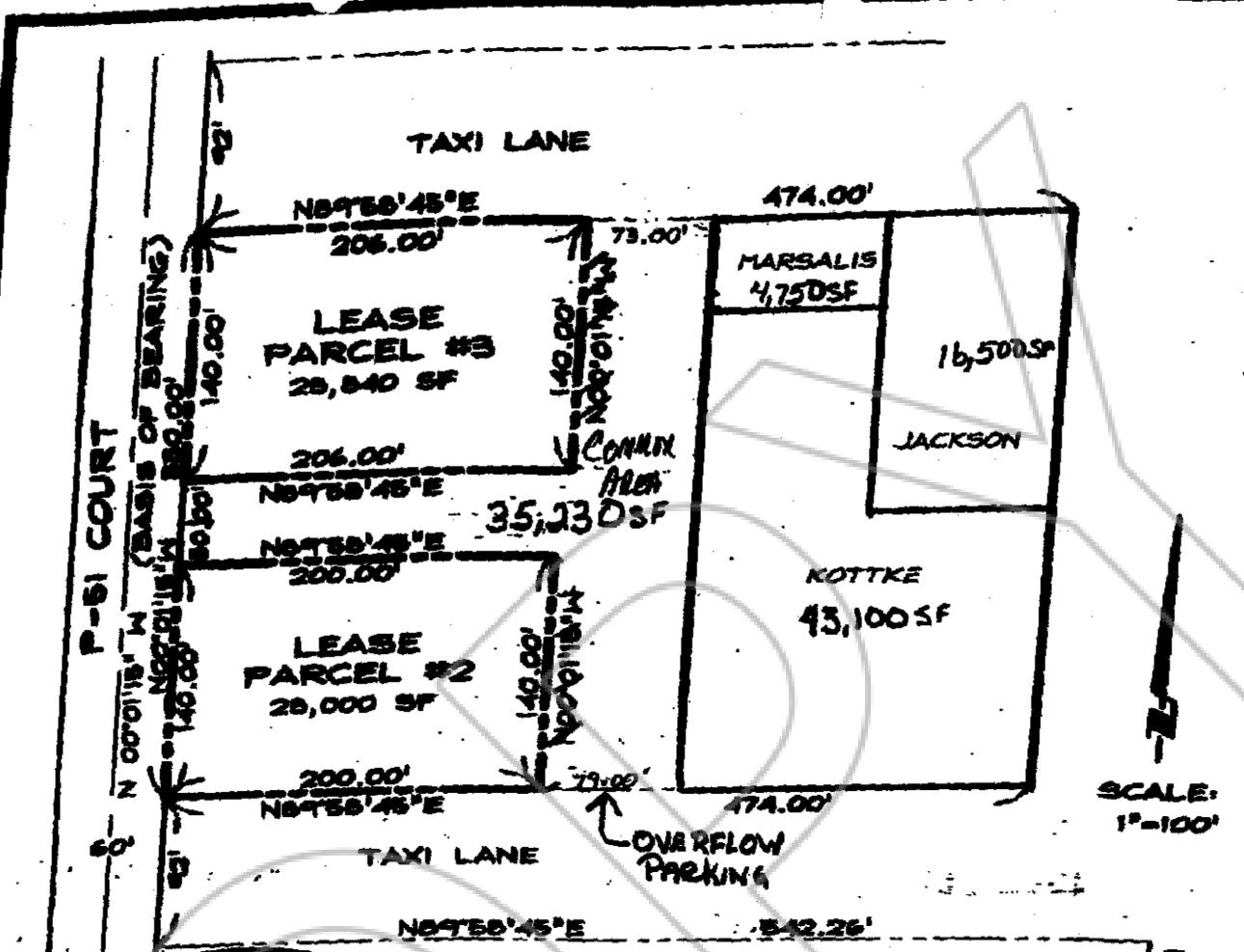
Approved as to form:

By 
Robert Morris
Chief Deputy District Attorney

Attest:

By  Date 10-23-03
Barbara Reed, Clerk

BY: 
CLERK TO THE BOARD



BASIS OF BEARING
N00°01'15"W. THE CENTERLINE OF P-51 COURT, AS SHOWN ON THAT RECORD OF SURVEY FOR MINDEN AIR CORP., RECORDED IN BOOK 1198 OF OFFICIAL RECORDS, AT PAGE 9, AS DOCUMENT NO. 483175, DOUGLAS COUNTY, NEVADA.

RoAnderson
ENGINEERING INC

1603 EMERALDA AVENUE / POST OFFICE BOX 7225
MINDEN, NEVADA 89423
PHONE: (775) 782-2822 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM

EXHIBIT

A PORTION OF SECTION 8, T.13N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA

909-02

02/11/200

DESCRIPTION

A parcel of land located within a portion of the East one-half (E½) of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at Airport Control Monument No. 2, as shown on that Amended Record of Survey No. 14 for Douglas County, as recorded in Book 488, at Page 239, as Document No. 175533;

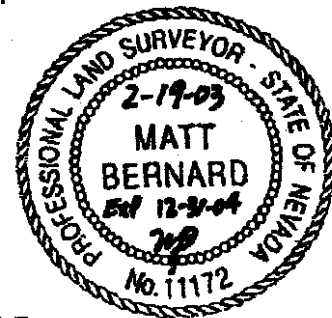
thence North 09°52'50" East, 1,547.40 feet;
thence North 00°13'06" West, 669.32 feet;
thence South 89°58'45" West, 542.26 feet to a point on the easterly right-of-way line of P-51 Court;
thence along said right-of-way line North 00°01'15" West, 92.00 feet;
thence North 89°58'45" East, 200.00 feet to **THE POINT OF BEGINNING**;

thence North 00°01'15" West, 140.00 feet;
thence South 89°58'45" West, 200.00 feet to a point on said easterly right-of-way line of P-51 Court;
thence along said right-of-way line North 00°01'15" West, 50.00 feet;
thence North 89°58'45" East, 206.00 feet;
thence North 00°01'15" West, 140.00 feet;
thence North 89°58'45" East, 73.00 feet;
thence South 00°01'15" East, 330.00 feet;
thence South 89°58'45" West, 79.00 feet to **THE POINT OF BEGINNING**, containing 35,230 square feet, more or less.

The Basis of Bearing of this description is North 00°01'15" West, the bearing of the centerline of P-51 Court, as shown on that Record of Survey for Minden Air Corp., recorded in Book 1198, at Page 9, Document No. 483175, Official Records of Douglas County, Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: November 10, 2003
B. REED Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

0596346

BK 1103PG04192

EXHIBIT D2