

A.P.N. # 1320-26-002-006 ⁰⁴⁷

R.P.T.T. \$ 760.50
ESCROW NO. 030803522

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 22
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 10 PM 3:37

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AURORA LAND LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREG DAVIES CONSTRUCTION, INC.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

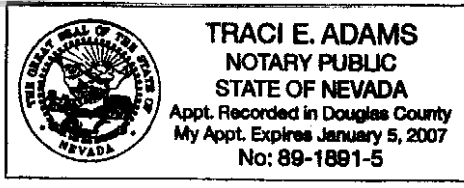
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 08, 2003** **AURORA LAND LLC, a Nevada Limited Liability Company**

BY: *Garry Leiss* *Gregg Leiss*
GARRY LEISS **GREGG LEISS**
MEMBER **MEMBER**

BY: *Michael Brodie*
MICHAEL BRODIE
MEMBER

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on **OCTOBER 16, 2003**
by **GARRY LEISS / GREGG LEISS and**
MICHAEL BRODIE

Signature *Traci E. Adams*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

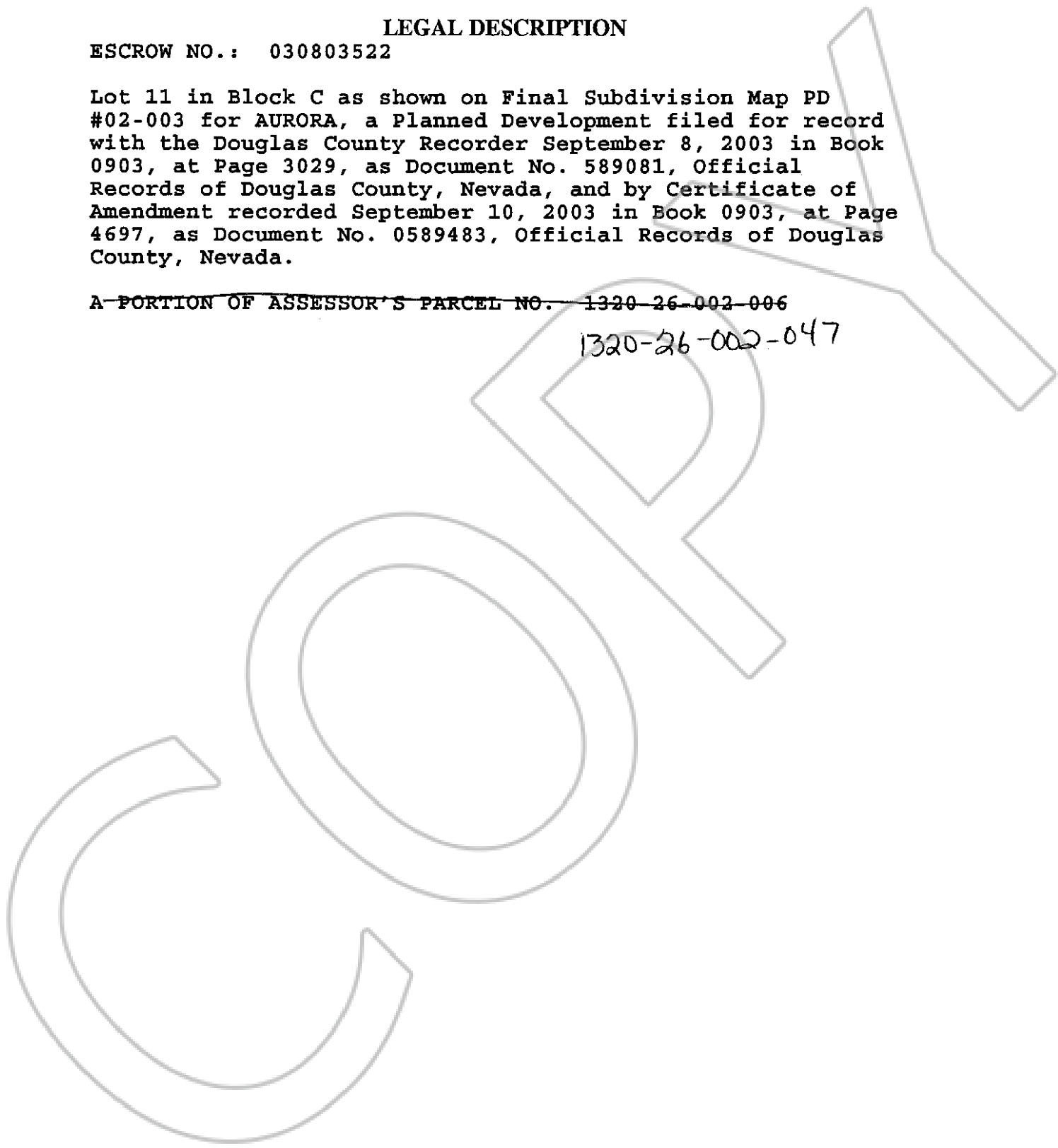
LEGAL DESCRIPTION

ESCROW NO.: 030803522

Lot 11 in Block C as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

~~A PORTION OF ASSESSOR'S PARCEL NO. 1320-26-002-006~~

1320-26-002-047



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BK1103PG04326