

0000744598

REQUESTED BY  
*Nationwide Title*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 12 AM 10:11

WERNER CHRISTEN  
RECORDER

\$17.00 PAID *KJ* DEPUTY

[WHEN RECORDED RETURN TO]  
✓ NTC -- ATTN: THOMAS TEMPLE  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PCFSR Loan No: 0000744598A



Recording Requested By/~~REDACTED~~ To: **NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CALIFORNIA 92612

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto *The Provident Bank*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is *1 East 4th Street Cincinnati, OH 45002*

all beneficial interest under a certain Deed of Trust, dated **November 22, 2002**, made and executed by  
**MICHAEL CULLEN AND GINDY S. CULLEN, HUSBAND AND WIFE, AS JOINT TENANTS**

Property Address: *2790 Davis Court  
Minden, NV 89423*  
to **MARQUIS TITLE**

Trustee, and given  
to secure payment of **Two Hundred Fifty-Six Thousand, Five Hundred and No/100 ---**  
----- (\$ **256,500.00** )

(Include the Original Principal Amount)  
which Deed of Trust is of record in Book, Volume, or Liber No. *1102*, at page *13195*  
(or as No. *0559373*) of the \_\_\_\_\_ Records of **DOUGLAS**  
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Deed of Trust.

**Nevada Assignment of Deed of Trust with Acknowledgment**

Page 1 of 2

-995W(NV) (0106)

VMP MORTGAGE FORMS - (800)521-7291

6/01



0596426

BK 1103PG04505

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

E.A.  
Witness Erik Huante

NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

By: Magda Villanueva  
(Signature)

Witness \_\_\_\_\_

**A.V.P. \Shipping Manager  
Magda Villanueva**

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

**SEAL**

This Instrument Prepared By: **NEW CENTURY MORTGAGE CORPORATION** address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **December 4, 2002**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**

of

\_\_\_\_\_  
**Maria Stafford**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of ORANGE } ss.

On DECEMBER 4, 2002 before me, MARIA STAFFORD  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared MAGDA VILLANUEVA  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



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BK1103PG04507



**EXHIBIT "A"**

**The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:**

All that portion of the Northwest quarter of Section 35, Township 14 North, Range 20 East, M.D.B. & M., that is described as Parcel 3, as shown on Parcel Map filed in the office of the Recorder of Douglas County, Nevada, on August 1, 1979, as File No. 35054.

Assessor's Parcel No. 1420-35-101-002

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