

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 12 AM 10: 30

WERNER CHRISTEN  
RECORDER

\$16<sup>50</sup> PAID kg DEPUTY

A portion of  
APN 1319-30-645-003  
R.P.T.T. 0 (#3)  
Recording Requested By:

**Stewart Title of Douglas County**  
Timeshare Division

1702 County Road, Ste. B

Minden, NV 89423

#42-274-26-02

GRANT, BARGAIN, AND SALE DEED  
(Title of Document)

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE UNIT NUMBER ON  
THE LEGAL DESCRIPTION EXHIBIT 'A' AND THE TIME SHARE INTEREST  
NUMBER ON THE DEED.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

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2003 OCT -9 AM 10:20

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

A portion of APN 1319-30-645-003  
  
R.P.T.T. \$54.60  
Escrow No. 5404                      274  
Time Share Interest No. 42-247-26- 02

THIS DOCUMENT IS BEING RE-RECORDED TO  
CORRECT THE UNIT NUMBER ON THE LEGAL  
DESCRIPTION EXHIBIT 'A' AND THE TIME  
SHARE INTEREST NUMBER ON THE DEED.

**The Ridge Tahoe  
GRANT, BARGAIN, AND SALE DEED**

THIS INDENTURE, made this 30 of Sept., 20 03 between Sierra Tahoe Partners, L.P., a California limited partnership, Grantor, and Ira P. Mish and Estrella Orbita-Mish, husband and wife as joint tenants, Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

**TOGETHER** with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

**SUBJECT TO** any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

**TO HAVE AND TO HOLD** all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

**IN WITNESS WHEREOF**, the Grantor has executed this conveyance the day and year first above written.

SIERRA TAHOE PARTNERS, L.P., a California limited partnership  
By: GRANT WOLF INCORPORATED,  
a Nevada corporation, General Partner

By: Richard S. Wolf  
It's Authorized Agent  
STATE OF California )

COUNTY OF Placer )

On Sept. 30, 2003, before me, the undersigned, Notary Public, in and for said State and County, personally appeared Richard S. Wolf, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, WITNESS my official hand and seal.



Signature *Tessa Susan Debold*  
My Commission Expires: December 4, 2005

WHEN RECORDED MAIL TO:  
Ira P. Mish and Estrella Orbita-Mish  
3251 SANTA SUSANA WAY  
Union City, CA 94587

MAIL TAX BILLS TO:  
RIDGE TAHOE PROPERTY OWNER'S  
ASSOC.  
P.O. BOX 5790  
Stateline, NV 89449

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**EXHIBIT "A"**

**(42)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>th</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 247 274 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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