

A.P.N. # 1420-21-810-021
ESCROW NO. 030503586-MD
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 12 AM 10:56

WERNER CHRISTEN
RECORDER

\$ 18.00 PAID BR DEPUTY

WHEN RECORDED MAIL TO:
TIMOTHY J. EGAN
1321 SANTA CRUZ DRIVE
MINDEN, NV 89423

(Space Above For Recorder's Use Only)

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

THOMAS PERKINS AND MARGARET PERKINS, are the Owners and Holders of the Note secured by the Deed of Trust, dated April 7, 2003, made by TIMOTHY J. EGAN AND CYNTHIA S. EGAN, Trustors to STEWART TITLE OF DOUGALS COUNTY Trustee, for the benefit of THOMAS PERKINS AND MARGARET PERKINS, Beneficiary which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada, on April 30, 2003 in Book 0403, at Page 14965, File No. 0575047, hereby substitutes THOMAS PERKINS AND MARGARET PERKINS, as Trustee in lieu of the above named Trustee under said Deed of Trust.

THOMAS PERKINS AND MARGARET PERKINS hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF, THE UNDERSIGNED, have caused these presents to be executed by them this 4 day of NOVEMBER 2003.

Thomas Perkins
THOMAS PERKINS

Margaret Perkins
MARGARET PERKINS

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Nov. 4, 2003 by THOMAS PERKINS and MARGARET PERKINS

SEAL
Signature Paul C. Paddock
PAUL C. PADDOCK

0596461

BK 1103PG04634

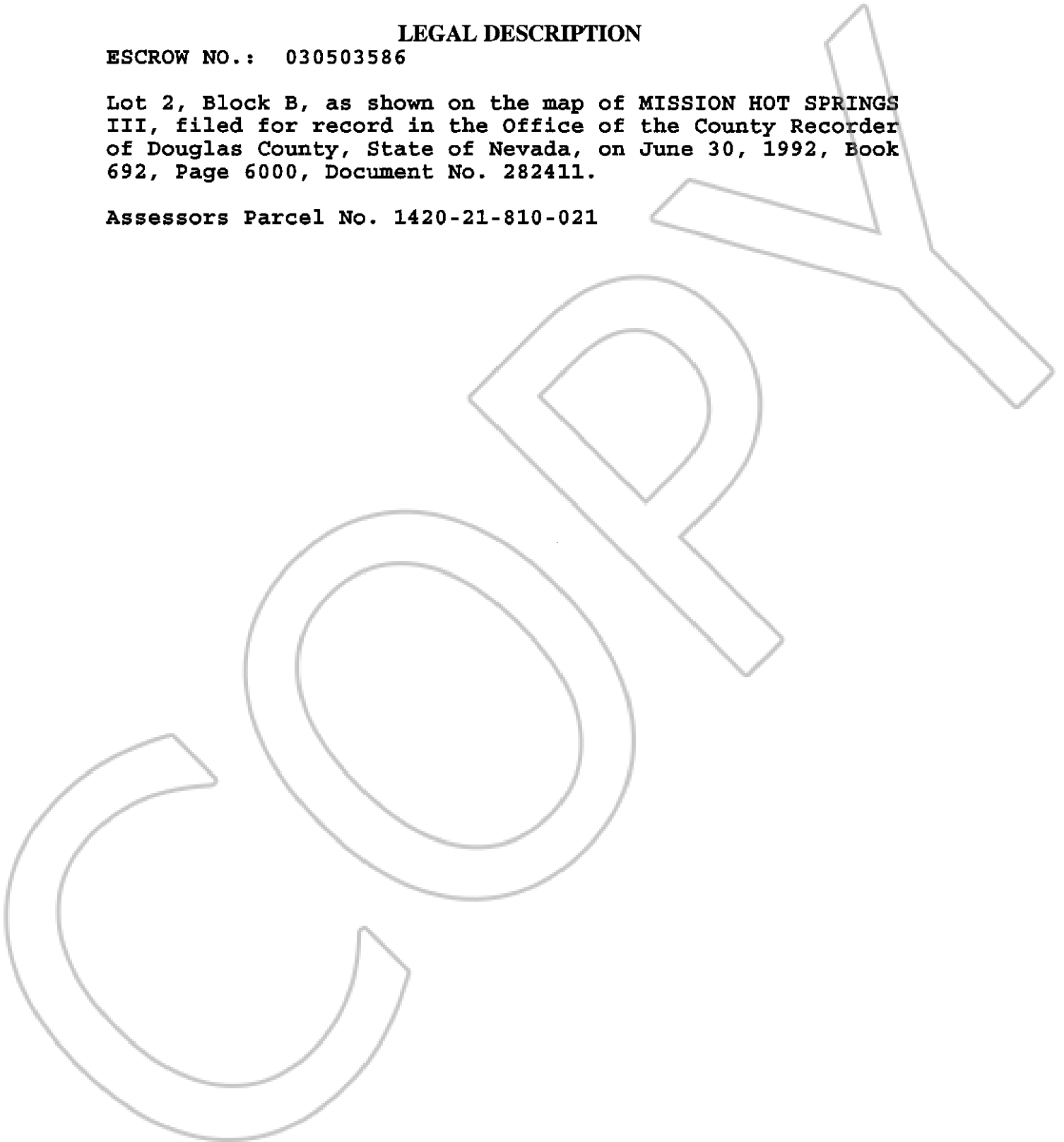
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030503586

**Lot 2, Block B, as shown on the map of MISSION HOT SPRINGS
III, filed for record in the Office of the County Recorder
of Douglas County, State of Nevada, on June 30, 1992, Book
692, Page 6000, Document No. 282411.**

Assessors Parcel No. 1420-21-810-021



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