

15-

A.P.N. # 1320-30-110-004

R.P.T.T. \$ 0.00 # 6

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

✓ WHEN RECORDED MAIL TO:
MR. & MRS. SPANGLER
1766 MAHOGANY CIRCLE
MINDEN, NV 89423

REQUESTED BY
David Spangler
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 12 AM 11:43

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID V. SPANGLER** and **MARY ELLEN SPANGLER**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID V. SPANGLER** and **MARY ELLEN SPANGLER**, Trustees, and their successors in trust, under the **SPANGLER LIVING TRUST**, dated **February 7, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 14, 2003**

David V. Spangler
DAVID V. SPANGLER
Mary Ellen Spangler
MARY ELLEN SPANGLER

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

 **J.M. COOLEY**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

This instrument was acknowledged before me on 10-17-03
by DAVID V. SPANGLER and MARY ELLEN SPANGLER

Signature: J.M. Cooley
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 5, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Assessors Parcel No. 1320-30-110-004

0596477

BK1103PG04734