

16
REQUESTED BY
Jack Herifan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-30-802-016
WHEN RECORDED MAIL TO GRANTEE'S
ADDRESS AND MAIL TAX STATEMENTS TO:
Philip and Diane Sheridan
866 Sheridan Lane
Gardnerville, Nevada 89460

2003 NOV 12 PM 12: 07

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

R.P.T.T. \$ # 6

QUITCLAIM DEED

PHILIP J. SHERIDAN and DIANE M. SHERIDAN, husband and wife, as joint tenants, as grantors, do hereby quitclaim, convey, and transfer all of their right, title and interest to PHILIP J. SHERIDAN AND DIANE M. SHERIDAN, TRUSTEE OF THE SHERIDAN FAMILY TRUST dated September 12, 2003, as grantee, in and to the real property situate in the County of Douglas, State of Nevada, described as follows:

See the legal description attached hereto as Exhibit "A" and incorporated herein by reference as if fully set forth at length.

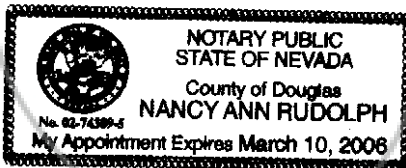
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated this 7th day of NOVEMBER, 2003.

GRANTORS:

Philip J Sheridan
PHILIP J. SHERIDAN

Diane M Sheridan
DIANE M. SHERIDAN



C:\CLIENT\SHERIDAN\DEED3.WPD
10/8/03

0596488

BK 1103 PG 04835

STATE OF NEVADA)
)ss:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 11-07-03,
2003, by PHILIP J. SHERIDAN, as a Grantor.

Nancy Ann Rudolph
Notary Public

My Commission Expires: MARCH 10, 2006

STATE OF NEVADA)
)ss:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 11-07-03,
2003, by DIANE M. SHERIDAN, as a Grantor.

Nancy Ann Rudolph
Notary Public

My Commission Expires: MARCH 10, 2006

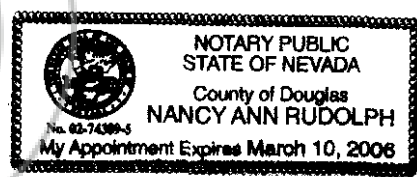


EXHIBIT "A"
LEGAL DESCRIPTION

All that portion of the South half of the Southeast one-quarter of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of a parcel of land owned by Heitman as shown on the Map Showing Land Annexed to the Town of Minden, December 5, 1957, Document No. 12925, also being the Northwest corner of Lot No. 2 as shown on Minden Acres Tract, filed December 7, 1926; thence South 26°35'00" West, 16.00 feet; thence continuing South 26°35'00" West, 244.00 feet to the Point of Beginning; thence South 63°25'00" East, 250.00 feet; thence South 26°35'00" West, 90.00 feet along the Westerly right-of-way of Tenth Street; thence North 63°25'00" West, 250.00 feet; thence North 26°35'00" East, 90.00 feet to the Point of Beginning.

Reference is made to Adjusted Parcel 3 as shown on Record of Survey recorded December 5, 1990 in Book 1290, at Page 476, as Document No. 240804.

ASSESSOR'S PARCEL NO. 1320-30-802-016

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 4, 2000, BOOK 0800, PAGE 0804, AS FILE NO. 0497127, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0596488

BK1103PG04837