REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

Form RD-NV 1951-4A (Rev. 7/03)

2003 NOV 12 PM 12: 20

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

WERNER CHRISTEN RECORDER

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## SUBSTITUTION OF TRUSTEE

WHEREAS, Christina L. Lehman, an unmarried woman as her sole and separate property, was the original Trustor(s), and Ticor Title Insurance Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service, successor in interest to Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated June 28, 1994, recorded on June 29, 1994, as Document 340810, Book 0694, Page 5399, of Official Records of Douglas County, Nevada and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Alliance Title Company**, a California Corporation, as Trustee of said Deed of Trust.

DATED: October 21, 2003

BENEFICIARY

By:

State Director, USDA - Rural Development

## SUBSTITUTION OF TRUSTEE Christina L. Lehman, Trustor(s) Page 2

## ACKNOWLEDGEMENT

State of Nevada	į)	90
Carson City	): }	SS

On <u>As Corlober</u> <u>Joo 3</u>, before me, <u>Janages Herry</u>, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development () personally known to me or (proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature of Novary

BARBARA J. ALLEN

Notary Public, State of Nevada

Appointment No. 99-53720-16

My Appt. Expires Jan. 22, 2007

CASE NUMBER: 1187866 Recording Requested by:

The United States of America, acting through United States Department of Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:

Alliance Title
Default Department
530 Alhambra Blvd.
Sacramento, CA 95816