

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-27-002-011

RPTT \$^{#6} Full Value Full Value less liens

2003 NOV 12 PM 3:31

WERNER CHRISTEN
RECORDER

s/6⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
Name MARTIN J. WILLIS
Street 1510 LONGBOW COURT
Address
City,State GARDNERVILLE, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name MARTIN J. WILLIS
Street 1510 LONGBOW COURT
Address
City,State GARDNERVILLE, NV 89410
Zip
Order No. 00089129-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARTIN J. WILLIS AND DIANE G. WILLIS, CO-TRUSTEES OF THE WILLIS FAMILY TRUST DATED JULY 24, 1992, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MARTIN J. WILLIS and DIANE G. WILLIS, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 3, 2003

0596529

BK 1103PG05078



MARTIN J. WILLIS, TRUSTEE



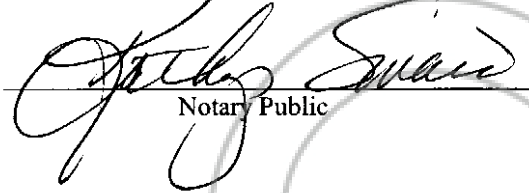
DIANE G. WILLIS, TRUSTEE

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on
November 4, 2003

by Martin J. Willis & Diane G. Willis



Notary Public

} ss



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Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 27, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

Parcel B-2, as shown on the Record of Survey map filed within the Official Records of Douglas County, Nevada, in Book 883, Page 1074, Document No. 85517, and being further described as follows:

BEGINNING at the Southwest corner of Parcel B-2 from which the Southwest corner of Section 34, Township 13 North, Range 20 East, M.D.B. & M., bears S. $26^{\circ}12'48''$ West, 5940.28 feet; thence North $01^{\circ}04'07''$ West, 589.96 feet; thence South $89^{\circ}59'47''$ East, 934.43 feet; thence South $03^{\circ}37'54''$ East, 600.98 feet; thence North $89^{\circ}24'19''$ West, 961.55 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain QUITCLAIM DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on July 29, 1992, as Document No. 284536, of Official Records.

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