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APN: 1220-24-501-002

Recording requested by and mail documents and tax statements to:

Name: JAMES & AMADA Joseph

Address: 773 SCOUT CIRCLE

City/State/Zip: Gardnerville, NV 89410

DED108

Nevada Legal Forms & Books, Inc. (702) 870-8977

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REQUESTED BY
James Joseph
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 12 PM 4:36

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

RPTT: #5

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: JAMES H JOSEPH

grant to the Grantee (Buyer) whose name(s) is/are: JAMES H & AMADA JOSEPH HUSBAND & WIFE AS JOINT TENANT W/ RIGHT OF SURVIVORSHIP

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: 773 SCOUT CIRCLE, GARDNERVILLE, NEVADA

whose legal description is as follows:

SEE EXHIBIT ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION
Witness Whereof, my hand has been set on _____, 20 ____.

[Signature]
Signature on line above

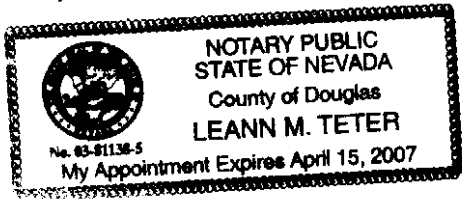
Signature on line above

JAMES H JOSEPH
Print name on line above

Print name on line above

STATE OF Nevada)
COUNTY OF Douglas)
On this 12th day of November, 20 03, personally appeared before me, a Notary Public JAMES H. JOSEPH personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]
Notary Public



My commission expires: April 15, 2007

Consult an attorney if you doubt this forms fitness for your purpose.

0596555

BK 1103 PG 05330

DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 03050475

PARCEL 4-C, AS SET FORTH ON PARCEL MAP NO. 2 FOR L. ROGER BITTON AND MARION L. BITTON, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 7, 1980 IN BOOK 280, PAGE 471, DOCUMENT NO. 41352 OF OFFICIAL RECORDS.

SAID PARCEL BEING A RESUBDIVISION OF LOT 19, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 27706.

ASSESSOR'S PARCEL NO. 1220-24-501-002

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2003 FEB 28 PM 3: 50

WERNER CHRISTEN
RECORDER

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