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No fee

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 13 AM 8:45

WERNER CHRISTEN
RECORDER

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RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Community Development Department
Post Office Box 218
Minden, Nevada 89423
A.P.N. 1220-04-101-026

R.P.T.T. \$ 2

GRANT DEED

THIS INDENTURE MADE THIS 2nd day of October, 2003, between Douglas County, a political Subdivision of the State of Nevada, Party of the First Part, hereinafter called GRANTOR, and the Town of Gardnerville, an unincorporated town formed under NRS 269.500, *et seq*, and Chapter 18.06 of the Douglas County Code, as an adjunct to Douglas County, Nevada, party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the Grantor, pursuant to Resolution 2003R-078, adopted October 2, 2003, and subject to the condition that it be used for public purposes, with reversion to the Grantor if the uses for public purposes are abandoned or otherwise terminated, or if the Grantee ceases to exist, does by these presents, grant, bargain and sell unto the Grantee, the real property and improvements situated in the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M. D. B. & M., more particularly described as follows, to-wit:

BEGINNING at an intersection of the north-south quarter section line of Section 4, T. 12 N., R. 20 E., M.D. B. And M., and the right or northeasterly right-of-way line of U.S. 395 (Federal Aid Project No. 108), 40.00 feet right of and at right angles to Highway Engineer's Station "A" 363+59.28 P.O.T.; said point of beginning further described as bearing S. 77 degrees 54'27" W. a distance of 2,697.50 feet from the northeast corner of said Section 4; thence N. 51 degrees 06'00" W., along said northeasterly right-of-way line, a distance of 174.90 feet to a point; thence N. 89 degrees 32'00" E. a distance of 135.22 feet to an intersection with said north-south quarter section line; thence S. 0 degrees 28'00" E., along said north-south quarter section line, a distance of 110.94 feet to the point of beginning; said parcel contains an area of 7,501 square feet (0.17 of an acre), more or less.

It is the intent of this instrument to convey and it does convey Parcel No. 2 as described in that certain deed dated October 5, 1940 filed for record on October 8, 1940 in Book V of Deeds, at Page 544, Douglas County, Nevada Records as File No. 7341.

SUBJECT to any and all existing utilities, whether of record or not.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year above written.

DOUGLAS COUNTY, NEVADA

Kelly D. Kite
By Kelly D. Kite, Chairman, Board of
County Commissioners

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GRANT DEED
A.P.N. 1220-04-101-026
PAGE TWO

ATTEST:
BARBARA REED, Douglas County Clerk

Barbara Reed

By: *L. Lynch, Clerk to the Board*

SEAL

COPY

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