A.P.N. # 1022-10-001-018

R.P.T.T. \$\frac{487.50}{\text{ESCROW NO.030804239}}\$\$\$RECORDING REQUESTED BY:\$\$TEWART TITLE COMPANY MAIL TAX STATEMENTS TO:\$\$AME AS BELOW\$

WHEN RECORDED MAIL TO:
GRANTEE
3811 SLATE COURT
WELLINGTON, NV 89444

REQUESTED BY

Enwart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS OO., NEVADA

2003 NOV 13 PH 3: 18

WERNER CHRISTEN
RECORDER

3 16 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWIN G. BROWN JR AND CORAL F. BROWN, TRUSTEES OF THE EDWIN G. BROWN JR. AND CORAL F. BROWN FAMILY TRUST DATED NOVEMBER 19, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWIN R. WILLIAMS and GLENDA L. WILLIAMS, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 10, 2003 BROWN TRUST

BY: Elin & Brown JR. EDWIN G. BROWN JR. TRUSTEE BY Coral & Brown
CORAL F. BROWN TRUSTEE
STATE OF} ss. COUNTY OF}
This instrument was acknowledged before me on by, EDWIN G. BROWN and CORAL F. BROWN
Signature Secation
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0596677

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	±
County of and Wag	
On 11-12-03 before me, Shuste	(Name, Title of Notary Officer)
personally appear	
personally known to me OR p	proved to me on the basis of satisfactory evidence to be the person(s)
a a	whose name(s) is are subscribed to the within instrument and cknowledged to me that he same in
Si	(s/her/their) authorized capacity(jegy and that by k(s/her/their) ignature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.
SHIRLEY A. CAPUIA Commission # 1247501	VITNESS my hand and official seal.
San Diego County My Comm. Expires Jan 7, 2004	(Sul to the
	Signature of Notary
	OPTIONAL
Though the data below is not required by law, it n	nay prove valuable to persons relying on the document and could
prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER Individual Corporate Officers	DESCRIPTION OF ATTACHED DOCUMENT
Title(s)	Title or Type of Document Sale Select
Partner(s) Limited General	Number of Pages Date of Document
Attorney-in-Fact Trustee(s)	Figure of 2 ages Date of Document
Guardian/Conservator Other:	
SIGNER IS REPRESENTING:	
Name of person(s) or Entity(ies)	Signer(s) other than named above.
	-
	 -

0596677

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030804239

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 75, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-001-018

