REQUESTED BY A.P.N. # 1022-16-002-056 -0-#6 **R.P.T.T.** \$ 2003 NOV 14 AM 9: 39 ESCROW NO. RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: REPUTY WHEN RECORDED MAIL TO: Roger L. Jespersen 2890 Bodie Road Gardnerville, Nevada 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That ROGER L. JESPERSEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROGER LEON JESPERSEN AND JOYCE WILLSEY , AS TRUSTEES OF "THE JESPERSEN FAMILY REVOCABLE LIVING TRUST DATED MAY 4, 1995" and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: NOVEMBER 14, 2003 SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA ppt. Recorded in Douglas County **NEVADA** STATE OF My Appt. Expires June 25, 2007 ss. No: 99-36456-5 DOUGLAS COUNTY OF

11/14/2003

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

This instrument was acknowledged before me on

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Signature <

ROGER L. JESPERSEN

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## EXHIBIT "A"

LOT 12, in Block H, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO 4, filed for record November 16, 1970, in the office of the County Recorder of Douglas County, Nevada, as Document #50212.

APN# 1022-16-002-056

