

A.P.N. # 1320-29-111-005

R.P.T.T. \$ Ex #6  
ESCROW NO. 030102629

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:

**John R. and Eleanor M. Nausha**  
**9156 Tujunga Canyon Blvd., #3**  
**Tujunga, CA 91042**

WHEN RECORDED MAIL TO:

✓ **John R. and Eleanor M. Nausha**  
**9156 Tujunga Canyon Blvd., #3**  
**Tujunga, CA 91042**

REQUESTED BY  
*Callister + Callister*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 14 AM 9:42

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID f 2 DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN R. NAUSHA, JR. AND ELEANOR M. NAUSHA, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN R. NAUSHA, JR. and ELEANOR M. NAUSHA, (AKA ELEANOR G. NAUSHA) AS TRUSTEES OF THE NAUSHA JR. FAMILY TRUST, DATED NOVEMBER 18, 1999**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

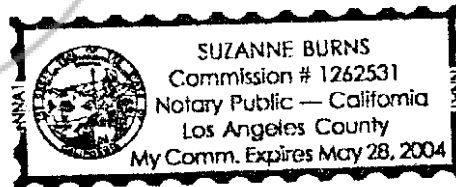
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 24, 2003**

*[Signature]*  
\_\_\_\_\_  
JOHN R. NAUSHA, JR.

*[Signature]*  
\_\_\_\_\_  
ELEANOR M. NAUSHA



STATE OF California }  
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on November 4, 2003  
by: JOHN R. NAUSHA and ELEANOR M. NAUSHA, personally  
known to me, Suzanne Burns, a Notary Public and for  
said state.

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030102629

**Parcel 1:**

Unit 334 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-005

**Parcel 2:**

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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BK 1103 PG 06095