

15-

REQUESTED BY  
E Loan  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

After Recording Return To:  
**E-LOAN, INC.**  
✓ **FINAL DOCS DEPT.**  
**5875 ARNOLD ROAD**  
**SUITE 100**  
**DUBLIN, CA 94568**

2003 NOV 14 AM 9:56

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID Ka DEPUTY

Prepared by: **Misty Jones**

MAIL TAX STATEMENTS TO:  
NAME: **LEHMAN BROTHERS BANK, FSB**  
ADDRESS: **601 5TH AVENUE**  
CITY, STATE, ZIP: **SCOTTSBLUFF, NE 69361**

Loan #: **A0430865**

AP #: **1319-18-214-002**

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **5875 ARNOLD ROAD, SUITE 100, DUBLIN, CA 94568**

does hereby grant, sell, assign, transfer and convey, unto  
**WELLS FARGO HOME MORTGAGE, INC.**

a corporation organized and

existing the laws of **A CALIFORNIA CORPORATION** (herein "Assignee"),  
whose address is **3601 MINNESOTA DRIVE, BLOOMINGTON, MN. 55435**

all beneficial interest under a certain Deed of Trust, dated **JANUARY 22, 2003**, made and executed by  
**BRADLEY MEYER AND PEGGY MILOVINA-MEYER, HUSBAND AND WIFE AS JOINT TENANTS.**

to **AMERICAN TITLE COMPANY**

described property situated in **DOUGLAS** County, State of **NEVADA** Trustee, upon the following

**Legal as described in Deed of Trust**  
AP #: **1319-18-214-002**

and given to secure payment of **TWO HUNDRED FORTY SIX THOUSAND AND NO/100 Dollars**  
**(\$246,000.00)**

(Original Principal Amount)

which Deed of Trust is of record in book, Volume, or Liber No. **0203**, at page **12532**  
(or as No. **0568498**) of the **02/28/2003** Records of **DOUGLAS**, County, State of  
**NEVADA**, together with the note(s) and obligations therein described, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

**0596708**

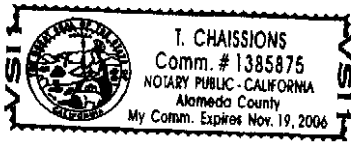
**BK 1103 PG 06102**

Loan #: A0430865

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 24, 2003.**

**E-LOAN, INC., A DELAWARE CORPORATION**

By: *Crystal Franklin*  
**CRYSTAL FRANKLIN**  
**POST CLOSING SUPERVISOR**



**State of CALIFORNIA**  
**County of ALAMEDA**

This instrument was acknowledged before me on October 24, 2003 by CRYSTAL FRANKLIN, as POST CLOSING SUPERVISOR, of E-LOAN, INC., A DELAWARE CORPORATION.

*T. Chaissons*  
**T. Chaissons**

**SEAL**

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BK 1103PG06103