

1420-29-812-005 thru 012  
A.P.N. # 1420-29-812-021 thru 027

R.P.T.T. \$ -0-#4  
ESCROW NO. 030103676 A/B ACCM  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 14 AM 10:40

WERNER CHRISTEN  
RECORDER

\$15.00 PAID Kj DEPUTY

WHEN RECORDED MAIL TO:  
BERLE AND CAROL CRISP  
6151 Fair Oaks Blvd. Suite A  
Carmichael, CA. 95608

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BERLE G. CRISP AND CAROL CRISP, AS TRUSTEES OF THE BERLE AND CAROL CRISP FAMILY TRUST DATED FEBRUARY 21, 1989.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

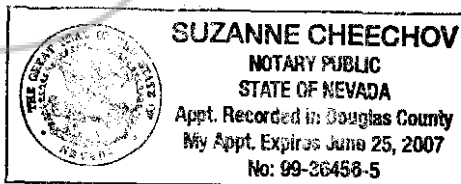
DATE: OCTOBER 23, 2003

KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY A NV CORP.

BY: [Signature]  
KIMBALL A. POSNIEN

BY: \_\_\_\_\_

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or for the validity or sufficiency of said instrument, or for the effect of said recording on the title of the property involved.



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/23/2003 by, KIMBALL A. POSNIEN

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0596738

BK1103PG06188

**EXHIBIT "A"  
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lots 4 through and including 11 in Block A; and Lots 19  
through and including 25 in Block B, as set forth on Final  
Subdivision Map, Planned development PD 02-01 for NORTH  
FORK TRAILS, filed in the office of the county Recorder of  
Douglas County on October 20, 2003, in Book 1003, Page  
9460, as Document No. 594029.

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EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

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BK 1103 PG 06189