

APN: 1320-33-816-012

2003 NOV 14 AM 11:33

**RECORDING REQUESTED BY:**  
Western Title Company, Inc.

WERNER CHRISTEN  
RECORDER

*s/le* PAID *KJ* DEPUTY

**WHEN RECORDED MAIL TO:**

Name CLASSIC HOMES LLC  
Street 1512 EUREKA BLVD #130  
Address  
City,State ROSEVILLE, CA 95661  
Zip

Order No. 00089009-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about 5/03 and was fully and actually completed on 11-03-03.

3. That the contractor commencing and completing said work was DARR CONSTRUCTION.

4. That CLASSIC HOMES LLC is the owner of said property, located at 1369 CHICHESTER, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

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BK 1103 PG 06332

IN WITNESS WHEREOF, have affixed signature(s) this \_\_\_\_ day of \_\_\_\_\_.

*[Signature]*  
CLASSIC HOMES LLC  
BY; BRUCE SUTHERLAND, OWNER

\_\_\_\_\_  
name, OWNER

STATE OF \_\_\_\_\_  
County of Placer SS:

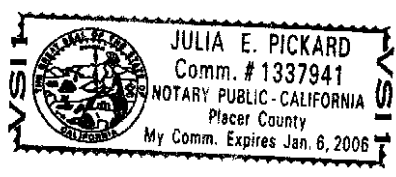
BRUCE SUTHERLAND  
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*[Signature]*  
CLASSIC HOMES LLC  
BRUCE SUTHERLAND

\_\_\_\_\_  
owner

Subscribed and sworn to before me  
this 31st day of October 2003.  
*[Signature]*  
NOTARY PUBLIC



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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 71, in Block C, as shown on the Final Subdivision Map # 1006-6 of Chichester Estates Phase 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended by Certificate of Amendment, recorded March 27, 2003, in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, State of Nevada.



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DK1103PG06334