

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 14 PM 12: 22

WERNER CHRISTEN
RECORDER

\$16 PAID *KJ* DEPUTY

Order No. 2096474-WDB
Escrow No. 56801-02392036-LAR

AND WHEN RECORDED MAIL TO:

Name Mr. Roscoe White
c/o North American Title
3480 Buskirk Ave #120
Street Pleasant Hill, Ca 94523
Address
City &
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N. 1418-34-601-005

The undersigned grantor (s) declare (s):
Documentary transfer tax is \$ 6,903.00. City transfer tax is \$ NONE
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TRI PROPERTIES, LTD., a Texas limited partnership
Roscoe F. White III
hereby GRANT(s) to _____, a married man, as his sole and separate property

the following described real property in the Unincorporated Area, County of Douglas, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT " A " AND MADE A PART HEREOF

Dated October 23, 2003

STATE OF CALIFORNIA,

COUNTY OF _____)SS.

On _____ before me,

_____, personally appeared

Tri-Properties, LTD.

By: *[Signature]*
By: Tri-Management, LTD.

By: *[Signature]*
By: Roscoe F. White III

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

MAIL TAX SAME AS ABOVE
STATEMENTS TO:

NAME ADDRESS CITY, STATE, ZIP

0596780

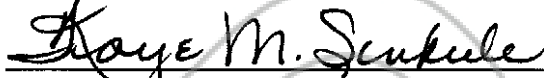
BK 1103 PG 06432

STATE OF TEXAS

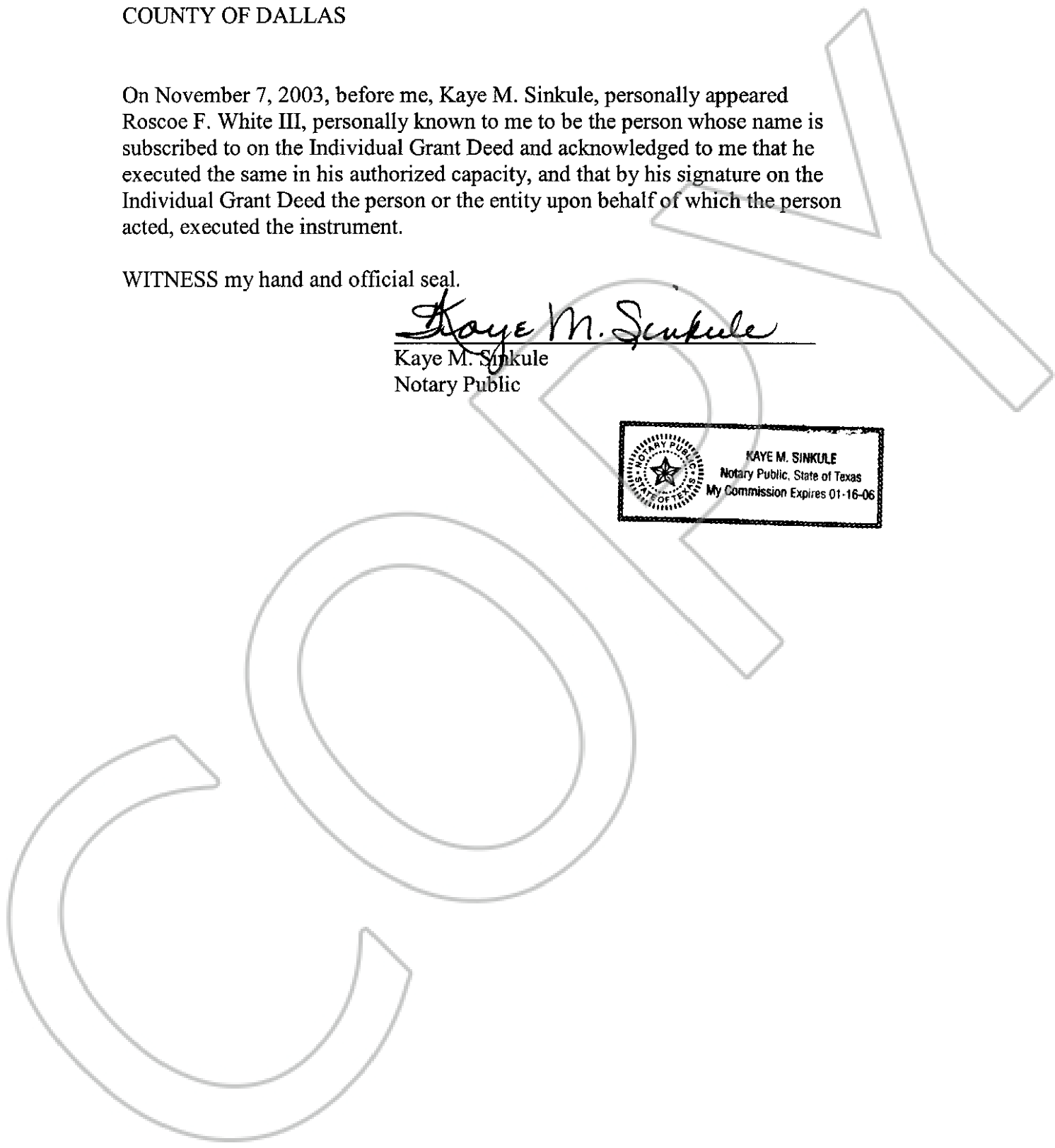
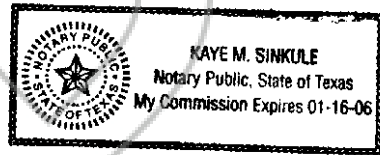
COUNTY OF DALLAS

On November 7, 2003, before me, Kaye M. Sinkule, personally appeared Roscoe F. White III, personally known to me to be the person whose name is subscribed to on the Individual Grant Deed and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the Individual Grant Deed the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Kaye M. Sinkule
Notary Public



0596780

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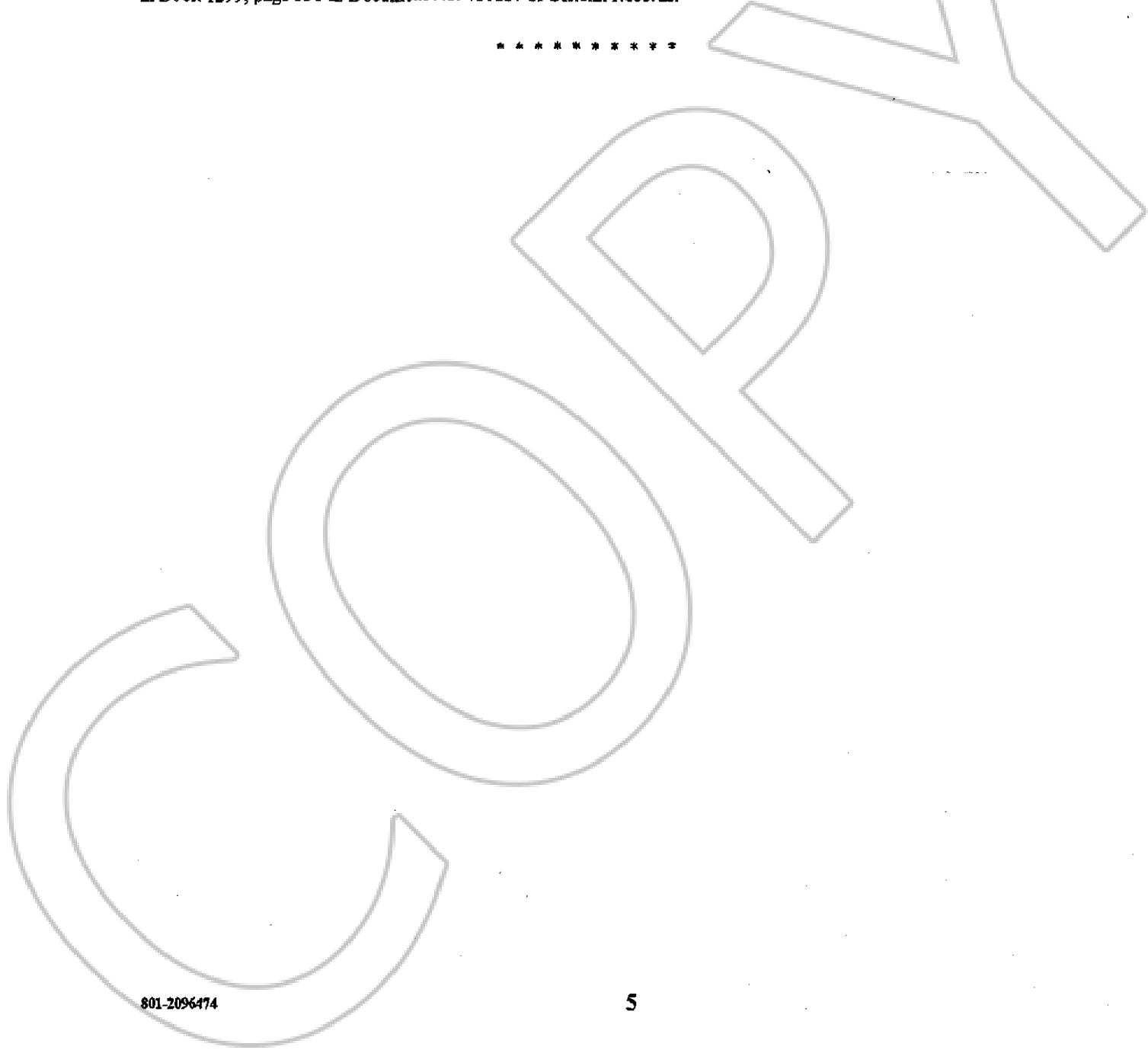
DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Commencing at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2162.69 feet; thence South 89°52'48" East 250.02 feet; thence South 04°30'00" East 300.98 feet to the True Point of Beginning; thence South 89°52'40" East 85.02 feet; thence along a curve concave to the Northeast with a radius of 45.00 feet, a central angle 94°37'12" and an arc length of 74.31 feet; thence South 04°30'00" East 103.16 feet; thence North 89°52'38" West 130.02 feet; thence North 04°30'00" West 148.15 feet to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded December 2, 1999 in Book 1299, page 331 as Document No. 481867 of Official Records.

* * * * *



801-2096474

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BK 1103 PG 06434