

APN 1418-34-601-005
Order No. 2096474-WDB
Escrow No. 56801-02392036-LAR

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 14 PM 12:27

WERNER CHRISTEN
RECORDER
\$16 PAID *kg* DEPUTY

AND WHEN RECORDED MAIL TO:

Name Mr. Roscoe White
c/o North American Title
3480 Buskirk Ave #120
Pleasant Hill, Ca 94523
Street Address
City &
State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL GRANT DEED

A.P.N. 1418-34-601-005

The undersigned grantor (s) declare (s):
Documentary transfer tax is \$ ~~6,903.00~~ *#80* City transfer tax is \$ NONE
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
(X) Unincorporated area: () City of _____, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roscoe F. White III
, a married man, as his sole and separate property

hereby GRANT(s) to TRI PROPERTIES, LTD., a Texas limited partnership

the following described real property in the Unincorporated Area, County of Douglas, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT " A " AND MADE A PART HEREOF

Dated October 23, 2003
STATE OF CALIFORNIA,
COUNTY OF _____)SS.
)

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

On _____ before me,
_____ personally appeared

Roscoe F. White III

Roscoe F. White III

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: SAME AS ABOVE

NAME ADDRESS CITY, STATE, ZIP

0596783

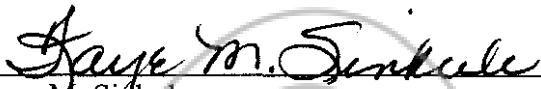
BK 1103PG06462

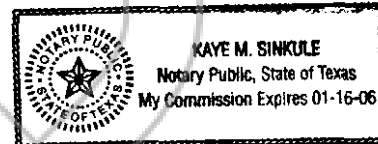
STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on November 7, 2003, by Roscoe F. White III, personally known to me to be the person whose name is subscribed to on the Deed of Trust and acknowledged to me that he executed the same, and that by his signature on the Deed of Trust the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Kaye M. Sinkule
Notary Public



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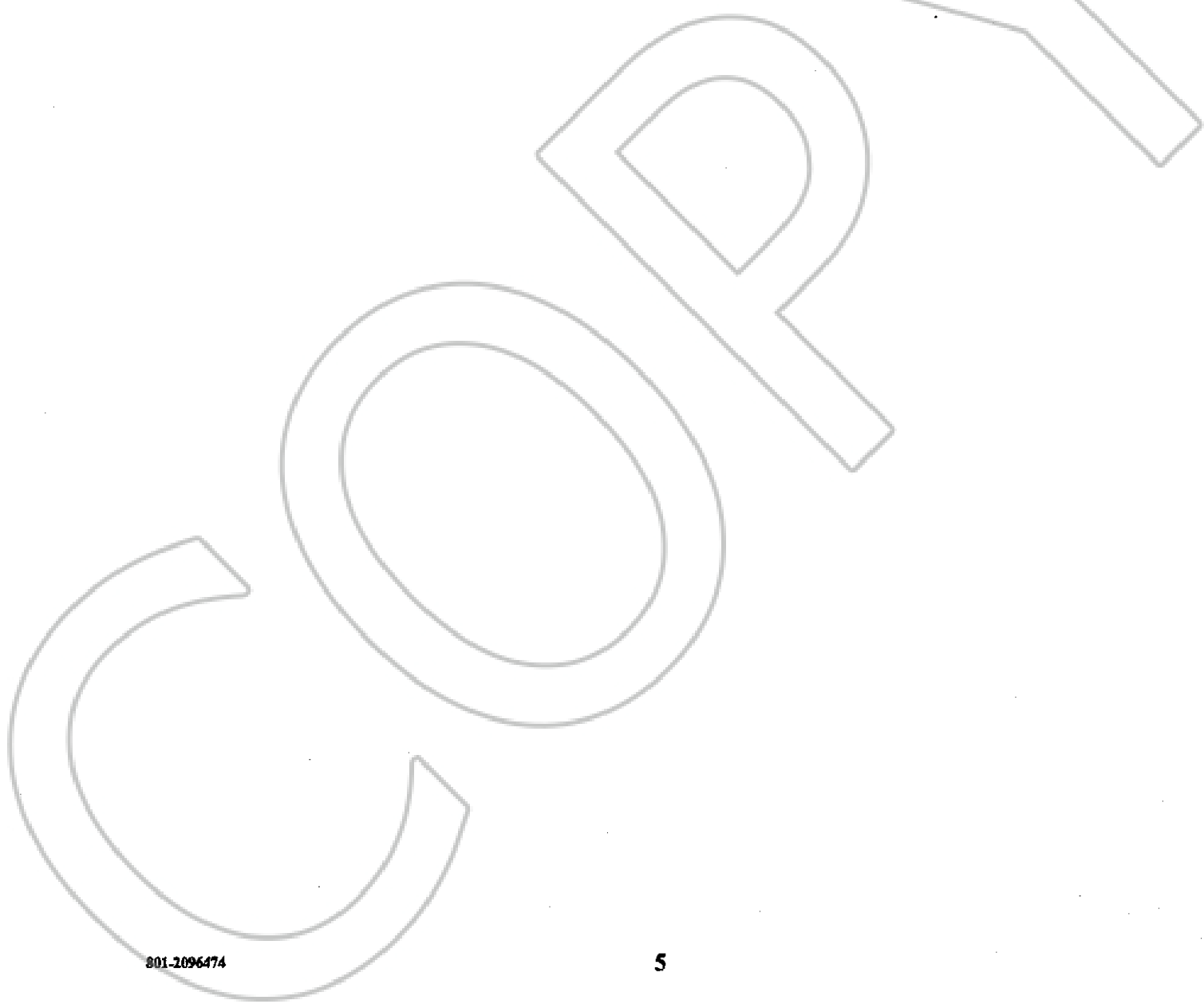
DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Commencing at the one-quarter corner common to Sections 27 and 34, Township 14 North, Range 18 East, M.D.M., thence Southerly along the North-South centerline of said Section 34, South 00°28'58" West 2162.69 feet; thence South 89°52'48" East 250.02 feet; thence South 04°30'00" East 300.98 feet to the True Point of Beginning; thence South 89°52'40" East 85.02 feet; thence along a curve concave to the Northeast with a radius of 45.00 feet, a central angle 94°37'12" and an arc length of 74.31 feet; thence South 04°30'00" East 103.16 feet; thence North 89°52'38" West 130.02 feet; thence North 04°30'00" West 148.15 feet to the True Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded December 2, 1999 in Book 1299, page 331 as Document No. 481867 of Official Records.

* * * * *



801-2096474

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