

APN: 1320-29-213-028

**RECORDING REQUESTED BY AND
MAIL TO:**

Connie Soderburg
21234 Larkspur Court
Groveland, CA 95321

MAIL TAX STATEMENTS TO:

Connie Soderburg
21234 Larkspur Court
Groveland, CA 95321

RPTT# 6

REQUESTED BY
Rowe + Heles LLP
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 14 PM 2:05

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID 12 DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 24 day of October, Two Thousand Three (2003), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, HENRY MARSHALL THREEFOOT, Trustee of the HENRY MARSHALL THREEFOOT and MARIE E. THREEFOOT REVOCABLE DECLARATION OF TRUST, u.t.d. March 23, 1983, as to an undivided one-half (½) interest, (hereinafter GRANTOR) hereby grants, bargains and sells to the Successor Trustee of the MARIE E. THREEFOOT REVOCABLE DECLARATION OF TRUST u.t.d. June 10, 1991, (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that GRANTOR's undivided one-half (½) interest in that property located in State of Nevada, County of Douglas, Assessor's Parcel No. 1320-29-213-028, commonly known as 1762 Bougainvillea Drive, Minden, Nevada. GRANTOR's undivided one-half (½) interest conveyed to GRANTEE is of the GRANTOR's interest in that property more particularly described, previously recorded as File No. 0453321 in Book 1198, Page 0890, as follows:

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Lot 44, in Block D, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE A, filed for record in the office of the County Recorder on September 14, 1990, in Book 990, of Official Records, at Page 1934, Douglas County, Nevada, as Document No. 234654.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 27 day of October, 2003.

GRANTOR:


HENRY MARSHALL THREEFOOT

Trustee of the
HENRY MARSHALL THREEFOOT
and MARIE E. THREEFOOT
REVOCABLE DECLARATION OF TRUST,
u.t.d. March 23, 1983

A C K N O W L E D G E M E N T

STATE OF OREGON)
) ss.
COUNTY OF Clackamas)

On October 24, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HENRY MARSHALL THREEFOOT known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.


NOTARY PUBLIC



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