

A.P.N. # 1320-26-001-028

R.P.T.T. \$ 647.40

ESCROW NO. 030803899

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1585 BUCKEYE ROAD
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 14 PM 3:42

WERNER CHRISTEN
RECORDER

\$15.00 PAID *kg* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AURORA LAND LLC., a Nevada Limited Liability Company**

in consideration of \$10 00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS REYNOLDS and CAMILLE REYNOLDS, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 23, 2003** **AURORA LAND LLC.**
a Nevada Limited Liability Company

BY: *[Signature]*
GARRY LEISS **GREGG LEISS**
MEMBER **MEMBER**

BY: *[Signature]*
MICHAEL BRODIE
MEMBER

 **TRACI E. ADAMS**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2007
No: 89-1891-5

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-27-03
by **GARRY LEISS** **GREGG LEISS**
and **MICHAEL BRODIE**

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0596814

BK1103PG06673

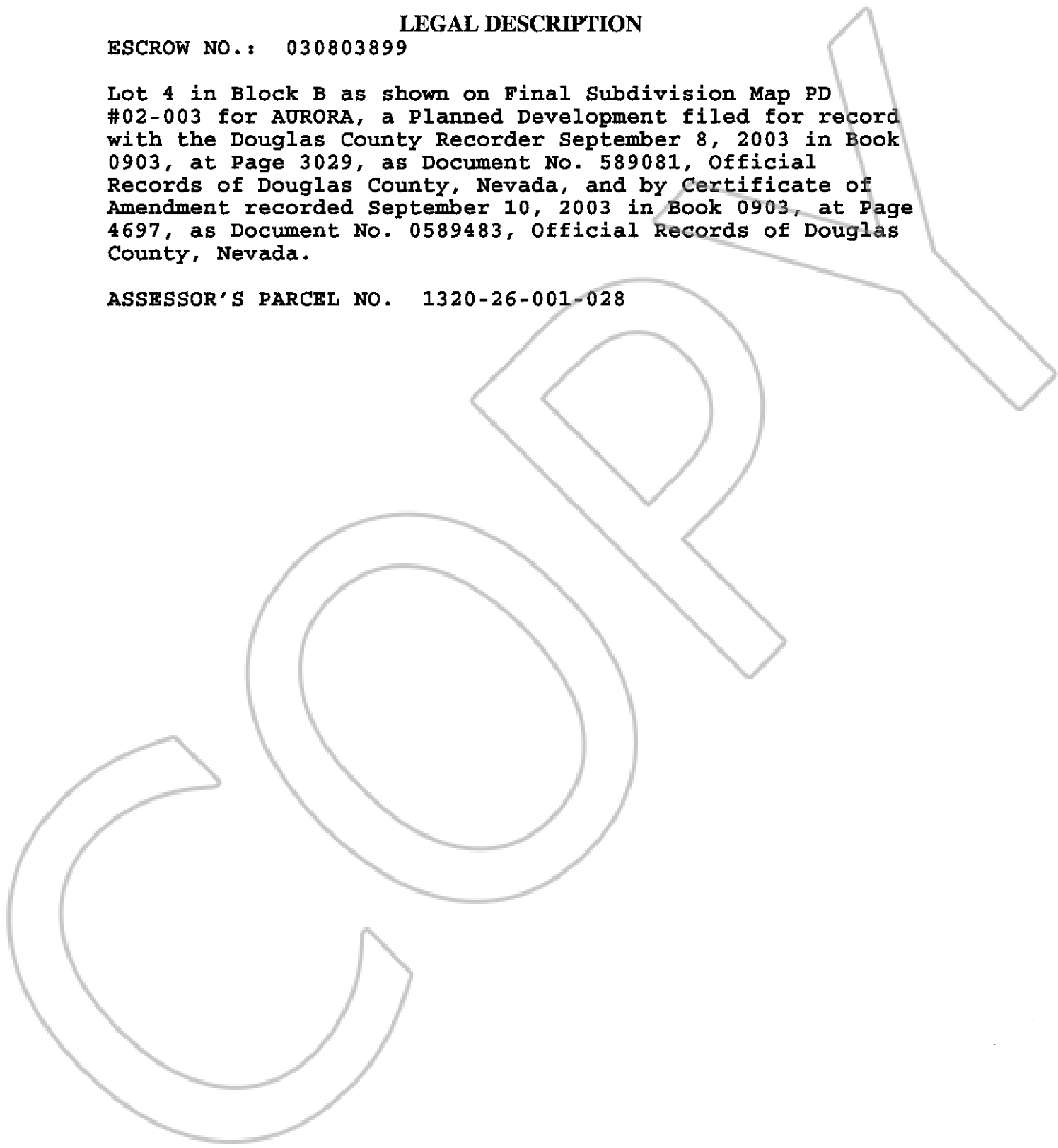
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803899

Lot 4 in Block B as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-001-028



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BK1103PG06674