

RECORDING REQUESTED BY
Stewart Title of Douglas County

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

AND WHEN RECORDED MAIL TO:
Joseph R Townsell
Suzanne L Townsell
1857 Borda Way
Gardnerville, NV 89410-6679

2003 NOV 14 PM 3:49

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

030503841

(SPACE ABOVE THIS LINE IS FOR RECORDER'S USE)

A.P.N. 1320-36-002-009

ORDER NO.:

ESCROW NO.: 17033338-SG

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$.00

- (X) computed on full value of property conveyed, or
- () computed on full value less liens or encumbrances remaining at time of sale
- (X) Unincorporated Area

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

Joseph R Townsell and Suzanne L Townsell, husband and wife as joint tenants Joseph R. Townsell and Suzanne L. Townsell Revocable Trust created on January 3, 2003.

hereby GRANT(S) to Joseph R. Townsell, a married man as his sole and separate property.

*18 St
NEVADA*

the following described real property in the Unincorporated Area, County of Douglas, State of California:

DATED: October 28, 2003

Joseph R Townsell
Joseph R Townsell, Trustee

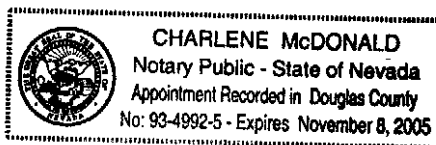
Suzanne L Townsell
Suzanne L Townsell, Trustee

STATE OF Nevada
COUNTY OF Douglas

On October 31, 2003 before me, the undersigned, a notary public in and for said County and State, personally appeared Joseph R Townsell and Suzanne L Townsell Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Charlene McDonald



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BK1103PG06705

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of the Southwest quarter of Section 36,
Township 13 North, Range 20 East, further described as
follows:

Parcel 8-A, as set forth on Parcel Map No. 2 for K.W.
Emerson, Inc., filed in the Office of the Douglas County
Recorder on February 27, 1990 in Book 290, Page 3907,
Document No. 220873 of Official Records.

APN 1320-36-002-009

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