

RECORDING REQUESTED BY  
Stewart Title of Douglas County

REQUESTED BY

~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

AND WHEN RECORDED MAIL TO:

Joseph R Townsell  
Suzanne L Townsell  
1857 Borda Way  
Gardnerville, NV 89410-6679

2003 NOV 14 PM 3: 54

WERNER CHRISTEN  
RECORDER

\$ 1500 PAID RL DEPUTY

P.P.T. \$ #16

(SPACE ABOVE THIS LINE IS FOR RECORDER'S USE)

A.P.N. 1320-36-002-009

ORDER NO.: 030503841

ESCROW NO.: 17033338-SG

**GRANT DEED**

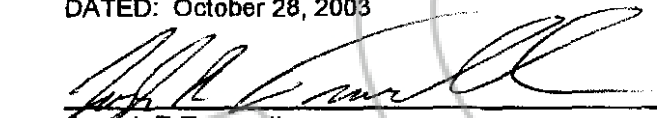
THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$ .00  
( X ) computed on full value of property conveyed, or  
( ) computed on full value less liens or encumbrances remaining at time of sale  
( X ) Unincorporated Area

FOR A VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, Joseph R. Townsell, a married man as his sole and separate property

hereby GRANT(S) to . Joseph R Townsell and Suzanne L Townsell, husband and wife as joint tenants Joseph R. Townsell and Suzanne L. Townsell Revocable Trust created on January 3, 2003

the following described real property in the Unincorporated Area, County of Douglas, State of ~~California~~ NEVADA:  
see attached "exhibit A"

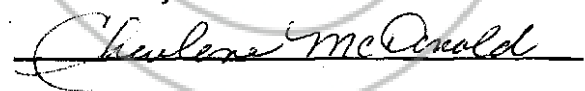
DATED: October 28, 2003

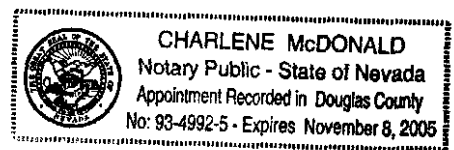
  
\_\_\_\_\_  
Joseph R Townsell

This document is recorded as an  
original instrument of the State of Nevada  
and is a true and correct copy of the  
original instrument as the same is  
on file in the office of the Recorder  
of Douglas County, Nevada.

STATE OF Nevada  
COUNTY OF Douglas

On October 31, 2003 before me, the undersigned, a notary public in and for said County and State, personally appeared Joseph R. Townsell  
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal  




0596819

BK 1103 PG 06725

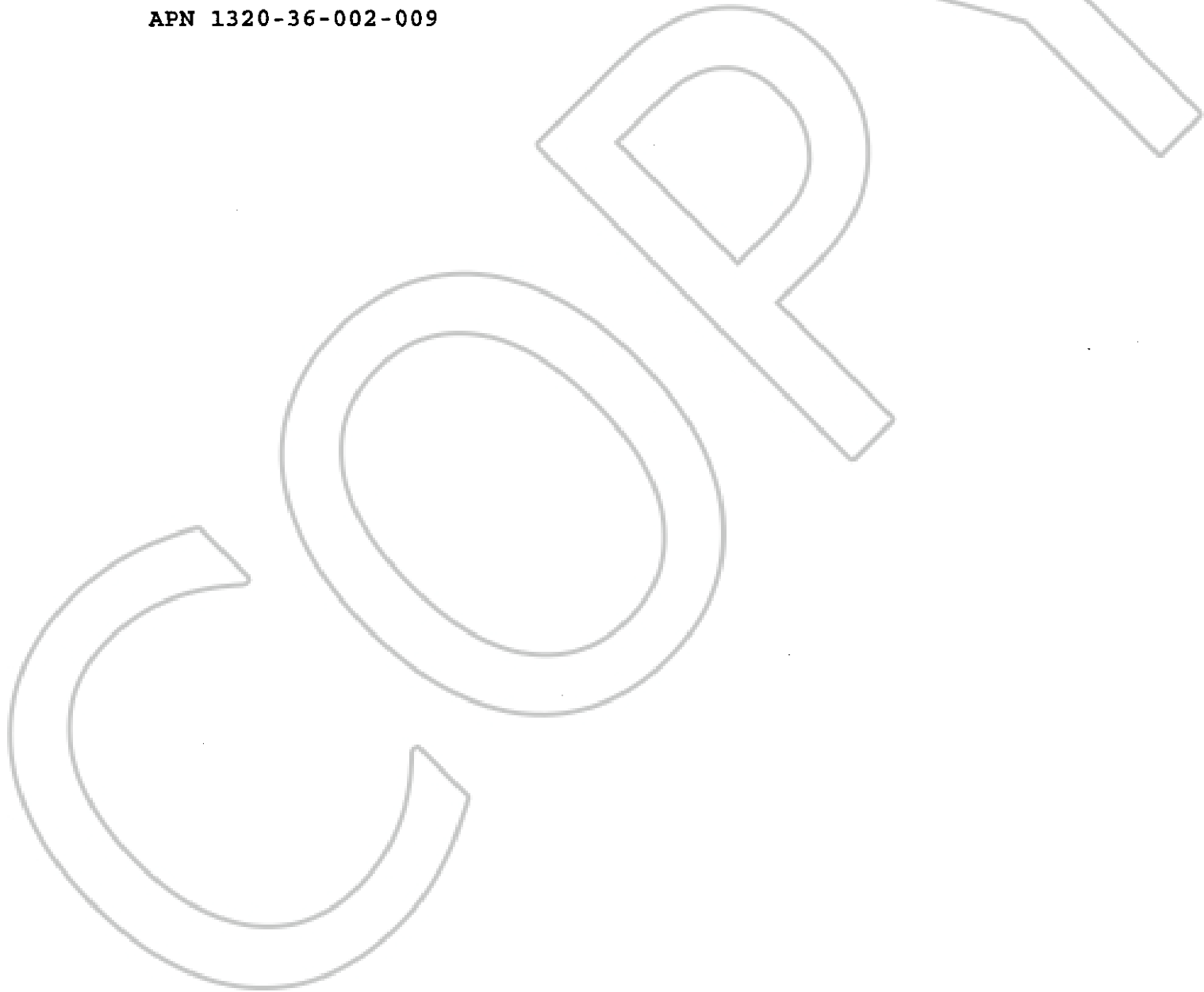
## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Being a portion of the Southwest quarter of Section 36,  
Township 13 North, Range 20 East, further described as  
follows:

Parcel 8-A, as set forth on Parcel Map No. 2 for K.W.  
Emerson, Inc., filed in the Office of the Douglas County  
Recorder on February 27, 1990 in Book 290, Page 3907,  
Document No. 220873 of Official Records.

APN 1320-36-002-009



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BK1103PG06726