

A.P.N. # 1220-03-210-038

R.P.T.T. \$ 988.65

ESCROW NO. 030303944

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. AUXIER**  
**1424 SUGAR MAPLE AVE.**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 14 PM 4:15

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES**, a Nevada Corporation, who acquired title as  
**SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to P.  
**BRANDON/AUXIER and KRISTY/AUXIER, husband and wife as**  
joint tenants

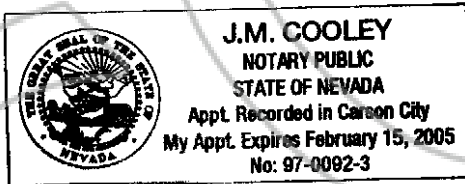
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATE: **November 07, 2003**

**SYNCON HOMES**  
**A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-12-03  
by, **ANDREW W. MITCHELL**

Signature: J.M. Cooley  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0596832  
BK1103PG06800

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 030303944

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 58, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

**ASSESSOR'S PARCEL NO.** 1220-03-210-038

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