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AP.N. # 1219-03-002-022

R.P.T.T.S. Exempt 9

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:

**GRANTEE**  
Dennis McMahan  
5406 S. Westwood Dr.  
Knights town, IN 46148

(Space Above for Recorder's Use Only)

REQUESTED BY  
Dennis McMahan  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 14 PM 4:17

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID K2 DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Ross McMahan, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Dennis McMahan, a married man

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: Nov. 14, 2003

Ross McMahan  
Dated Aug. 4<sup>th</sup> 2003

BY: [Signature]  
TRUSTEE

BY: \_\_\_\_\_

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on November 14, 2003

by Ross McMahan

Signature: Suzanne E. Hansen

Notary Public. This Ink Mark on all sides of Document for Reco.



SUZANNE E. HANSEN  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No. 00-60430-3 - Expires January 27, 2004

0596834

BK 1103 PG 06817

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030103071

A parcel of land, located in the Southwest 1/4 of the Southwest 1/4 of Section 3, township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed:

North  $0^{\circ}12'19''$  West, 875.70 feet, along the section line, to the True Point of Beginning, which is the Southwest corner of the parcel; thence North  $45^{\circ}00'00''$  East, 197.28 feet, to a point; thence North, 72.306 feet to the Northwest corner of the parcel; thence East 146.60 feet to a point on the Southerly right-of-way line of cul-de-sac street; thence along said right-of-way line, Southeasterly around a curve to the left, having a central angle of  $73^{\circ}52'21''$ , a radius of 45 feet, a length of 58.02 feet, a beginning tangent of South  $16^{\circ}07'39''$  East, and an end tangent of East, to the Northeast corner of the parcel; thence South  $14^{\circ}06'26''$  West, 184.63 feet, to the Southeast corner of the parcel; thence South  $89^{\circ}57'$  West, 284.33 feet, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-03-002-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 29, 1990, BOOK 890, PAGE 4677, AS FILE NO. 233434, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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