APN: 1318-10-412-011 Recording fee is: \$ 18.00

Payable to: Douglas County Recorder

RECORDING REQUESTED BY

And When Recorded Mail to: Susan Lori Gleason 5467 Diane Way Santa Rosa, Ca 95409

Mail Tax Statements to Above
Undersigned Grantor(s) declare(s):
(Excluded from Proposition 13)
Documentary Transfer Tax is \$-0- #
NO CONSIDERATION FOR THIS TRANSFER

REQUESTED BY

Succession of the construction o

2003 NOV 17 PM 12: 34

WERNER CHRISTEN
RECORDER

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(Space Above This Line For Recorder's Use)

## INDIVIDUAL GRANT DEED AND WAIVER OF COMMUNITY PROPERTY INTEREST

GRANTOR(S):

Susan L. Gleason,

hereby grant(s) to:

Susan Lori Gleason, Trustee of the Thomas Lee Gleason and Susan Lori

Gleason Revocable Trust dated September 28, 2000, as her sole and

separate property,

the following described real property in the County of Douglas, State of Nevada, Assessor's Parcel Number 1318-10-412-011 described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

## WAIVER OF COMMUNITY PROPERTY INTEREST:

Thomas Lee Gleason, spouse of Susan Lori Gleason, hereby waives all rights that he may have as to any and all community property interest in the above described property.

Date: October 25, 2003

Thomas Lee Gleason

Susan I Gleason

0596967

BK1103PG07285

State of California ) County of Sonoma )

On October 25, 2003, before me, Alison M. Pigoni, A Notary Public in and for said State, personally appeared Thomas Lee Gleason and Susan Lori Gleason personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature and Seal

ALISON M. PIGONI
Commission # 1354148
Notary Public - California
Sonoma County
My Comm. Expires May 8, 2008

## EXHIBIT 'A"

All that portion of Lot 8 of ZEPHYR HEIGHTS NO. 3 SUBDIVISION filed for record on October 5, 1953 as Document No. 9224, more particularly described as follows:

Beginning at the Northeast corner of Lot 8; thence South 06°34'43" West 107.95 feet; thence North 83°15'17" West 17.83 feet thence North 80°38'00" West 87.21 feet; thence along a tangent curve to the right with a radius of 60 feet, a central angle of 28°09'22" and an arc length of 29.49 feet; thence North 37°31'23" East 111.01 feet; thence South 50°32'20" East 14.28 feet; thence North 61°18'48" East 43.14 feet; thence South 52°28'39" East 33.33 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded February 12, 1997 as Document No. 406547 of Official Records.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

