40 - APN (319-30-724-b)((PTN)

RECORDING REQUESTED BY

DONALD W. FLAIG, ESQ.

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Mr. and Mrs. Harold Peters 2048 Hickok Road El Dorado Hills, CA 95762 Harold Peters
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 NOV 17 PM 12: 45

WERNER CHRISTEN
RECORDER
40 PAID K2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

DOCUMENTARY TRANSFER TAX IS	50
There is no consideration for this transfer. This conveyance transfers the grantors' interest into their Revocable Living Trust.	
Excluded from Reappraisal Under Prosistion 13, R	&T 11911.
[x] unincorporated area [] County of Douglas.	
[] computed on full value of interest or property conveyed, or	
[] computed on full value less value of liens or encumbrances remaining at time of sale or transfer.	
GRANTORS: Harold S. Peters and Connie Peters, husband and wife,	
hereby GRANTS to The Peters Family Trust, dated march 23, 2002	
Harold S. Peters and Mabel D. Peters, also know as Connie Peters, Trustors and/or Trustees,	
the following described timeshare estate in real property in the County of Douglas, State of Nevada:	
the following described timeshare estate in real property in the County of Douglas, State of Novada.	
SEE EVIIDIO "AD AUTO OTION THE	PRETO
SEE EXHIBIT "A" ATTACHED HERETO.	
A Portion of APN 42-261-10	
	_ \ / / /
Executed on $m_{Ar} = 23$, 2002, at ≥ 1	Ponada Hills
Would I Chart	77 1 m 1.00 T-
Hamilia Data	Peters apaMabel 8. Feter
Harold S. Peters Connie Per	ters aka Mabel D. Peters
STATE OF <u>California</u>) ss.	
) ss.	
COUNTY OF 5/ Oorado)	
On 3-23-02, before me, the undersigned Notary	OFFICIAL SEAL LINDA A. MATHES
Public, personally appeared Harold S. Peters and Connie Peters	NO IARY PUBLIC - CALIFORNIA
() personally known to me -OR-(x) proved to me on the basis	! TWEETHER CUMMISSION # 1214242
of satisfactory evidence to be the persons whose names are	SACRAMENTO COUNTY My Commission Expires March 28, 2003
subscribed to the within instrument and acknowledged to me that	March 20, 2003
they executed the same in their authorized capacities, and that by	
their signatures on the instrument the persons, or the entity upon	
behalf of which the persons acted, executed the instrument.	
WITNESS my hand and official seal.	
with Essaily halid and official scal.	
Signature_ Juil A. Matle	(This area for official notarial seal)
	(

MAIL TAX STATEMENTS TO THE PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

EXHIBIT "A"

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

- . An undivided 1/102nd interest in and to that certain condominium as follows:
 - (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
 - (B) Unit No. (10) as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, bouglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during COLD numbered years within the "Fither season", as said quoted term is defined in the Amended Declaration of Amexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

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