REQUESTED BY Stewart Title of Douglas County A.P.N. # 1220-15-410-097 IN OFFICIAL RECORDS OF R.P.T.T. 8_1238-50 #3 DOUGLAS CO., NEVADA ESCROW NO. 030103654 2003 NOV 17 PM 3: 29 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: RECORDER SAME AS BELOW $^{\sim}o_{\mathcal{O}}$ SPAIDS LOEPUTY WHEN RECORDED MAIL TO: WHITE 3 PINE LANE ALESIDE DR 97449 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That DONALD R. HEHMAN and JEANETTE HEHMAN, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scil and Convey to DENNIS G. WHITE AND BARBARA WHITE, busband and wife as joint tenants and to the heirs and assigns of such Grantec forever, all that real property situated in the

County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: November 06, 2003 DONALD STATE OF U

STATE OF OLYMPIAN SEAL

OFFICIAL SEAL

J MICHAEL GLEESON

NOTARY PUBLIC-OREGON

COMMISSION NO. 369963

MY COMMISSION EXPIRES JULY 25, 2007

Signature //

Motary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103654

Lot 45, Block L, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-410-097



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