

A.P.N. # 1320-32-801-002

R.P.T.T. \$ 2535.00

ESCROW NO. 030104016

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1105 MILL STREET
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 17 PM 3: 35

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **L. ROGER BITTON and MARION L. BITTON, Trustees under the BITTON FAMILY TRUST U/D/T 02-09-01**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT H. DAVIDSON and MILAGROS S. DAVIDSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

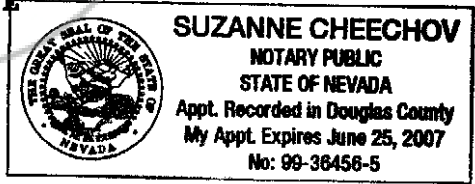
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 05, 2003 BITTON FAMILY TRUST U/D/T 02-09-01**

BY: *L. Roger Bitton* Trustee
L. ROGER BITTON
TRUSTEE

BY: *Marion L. Bitton* Trustee
MARION L. BITTON
TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/17/03
by, **L. ROGER BITTON and MARION L. BITTON**

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK 1103 PG 07413

EXHIBIT 'A'

A portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M. described as follows:

PARCEL 1:

Parcel 4 as shown on the Parcel Map for MATHILDA HUSSMAN "RESUBDIVISION OF PARCEL MAP NO. 87157" recorded December 16, 1977 in Book 1277, Page 729, Document No. 15874, Official Records, Douglas County, Nevada.

APN 1320-32-801-002

PARCEL 2:

An appurtenant perpetual private road easement, with incidents thereto, dated February 27, 1984, executed by MATHILDA HUSSMAN, recorded March 8, 1984, in Book 384, of Official Records, at Page 648, Douglas County, Nevada, as Document No. 097890.

"TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".

0596997

BK1103PG07414