



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of EL DORADO } SS.

On October 15, 2003 before me, CORAZON J. CHUA, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared SAMMY F. CENO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Lot 4, Blk A, Ph 2 Chichester Estates  
Title or Type of Document: GRANT, BARGAIN, SALE DEED

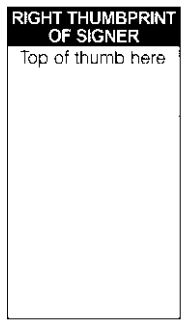
Document Date: 10/9/03 Number of Pages: 2

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CENO  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: manager

Signer Is Representing: CSC Nevada LLC



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030303539

Lot 4, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded November 22, 2000, Book 1100, Page 4362, as Document No. 503768, and further by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479, all respectively of Official Records.

Assessors Parcel No. 1320-33-311-004

COOPER

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