<u> </u>	REQUESTED BY
A.P.N. # 1320-33-311-004	Stewart Titio of Douglas County IN OFFICIAL RECORDS OF
R.P.T.T. \$ 487.50	IN DEFICIAL RECORDS OF TOUCH AS CO., HEVADA
ESCROW NO. 030303539	2002 MOV 17 DV 0. 4.6
RECORDING REQUESTED BY: STEWART TITLE COMPANY	2003 NOV 17 PM 3: 46
MAIL TAX STATEMENTS TO: SAME AS BELOW	WERNER CHRISTEN RECORDER
	S/L PAID K) DEFUTY
WHEN RECORDED MAIL TO: WEST RIDGE HOMES, INC.	
1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410	
-	(Space Above for Recorder's Use Only)
GRANT, BARGA	IN, SALE DEED
THIS INDENTURE WITNESSETH: That CHICHE a Nevada Joint Venture consisti LIABILITY, a Nevada Limited Lia SPENCE, a married man as his so	ng of: CSC NEVADA LIMITED bility Company and BOB F.
in consideration of \$10.00, the receipt of which is hereband Convey to WEST RIDGE HOMES, INC.	y acknowledged, does hereby Grant, Bargain Sell , A NEVADA CORPORATION
and to the heirs and assigns of such Grantee forever, all County of DOUGLAS	that real property situated in the State of Nevada, bounded and described as: RETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditam	
anywise appertaining, and any reversions, remainders, r	
	R ESTATES JOINT VENTURE JOINT VENTURE
BY:	f 5
BY: CSC SAMMI	NEVADA LIMITED LIABILITY CEMO, MANAGER
BY:	
STATE OF	and a Constitution
COUNTY OF } ss.	lease ser attacked CORTIFICATE.
7	
This instrument was acknowledged before me on by, BY: CSC NEVADA LIMITED LEABIL	TITY,
03,	· · · · · · · · · · · · · · · · · · ·

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Signature_

0597003 BK1103PG07465

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of <u>EL</u> JORASo On <u>Office /5, 2003</u> before me, <u>Cor</u> personally appeared <u>54 MMY</u> F.	AZON) T. Chua NoTHA	re Pusse.
personally appeared	CEMO	
	Name(s) of Signer(s) Personally known to me proved to me on the basis evidence	7
CORAZON J. CHUA Commission # 1300007 Notary Public - Colifornia El Darado County My Comm. Expires Moy 5, 2005	to be the person(s) whose r subscribed to the within in acknowledged to me that he/she the same in his/her/thei capacity(ies), and that by signature(s) on the instrument the the entity upon behalf of which acted, executed the instrument.	strument and /they executed r authorized his/h er/the ir le person(s), or
	WITNESS my hand and official	seal.
Place Notary Seal Above	Signature of Novery Public	
Though the information below is not required by law, it	may prove valuable to persons relying o	mont
Description of Attached Document Title or Type of Document: GRANT, あ	4. BLK A. Ph 2 Chick	ester Estates
Document Date: /0/9/0 3	Number of Pages:	2
Signer(s) Other Than Named Above: None		
Capacity(ies) Claimed by Signer		
Signer's Name: <u>SAMMY F. CE</u> □ Individual	7 40	RIGHT THUMBPRINT OF SIGNER
☐ Individual ☐ Corporate Officer — Title(s):		Top of thumb here
☐ Partner — ☐ Limited ☐ General		
☐ Attorney in Fact ☐ Trustee		
☐ Guardian or Conservator		
Y Other:		
Signer Is Representing: CSC Tleval	a LLC	

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303539

Lot 4, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded November 22, 2000, Book 1100, Page 4362, as Document No. 503768, and further by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479, all respectively of Official Records.

Assessors Parcel No. 1320-33-311-004

