

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 17 PM 4:15

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

A.P. No. 1320-33-718-006 :

Escrow No. 142-2102698-NMP/JEJ

R.P.T.T. \$936.00

WHEN RECORDED MAIL TO:

Howard McCandless
1376 Hastings
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Howard McCandless
1376 Hastings
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roderick W. Lins, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to
F.

Howard McCandless, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block B, as shown on the Final Subdivision Map No. 1006-10 of CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/15/2003

0597016

BK 1103 PG 07588

A.P.N. 1320-33-718-006
and 1320-33-718-006

Grant, Bargain and Sale Deed -
continued

File No.: 142-2102698 (NMP)

Roderick W. Lins
Roderick W. Lins

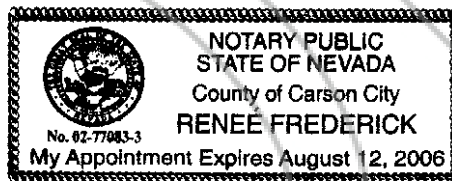
STATE OF NEVADA)
 : ss.
COUNTY OF)
~~DOUGLAS~~
Carson City

This instrument was acknowledged before me on
11/11/03 by

Roderick W. Lins.

Renee Frederick
Notary Public

(My commission expires: 8/12/06)



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BK1103PG07589