Assessor's Parcel Number: 01-221-12  New 14/8-03-61/-01/  Recording Requested By:  Name: Heather Tremum	Heathe IN OFFICIA DOUGLAS 2003 NOV 1
Address: 150 Ballena Blvd.#100 City/State/Zip Plameda, CA 94501	\$ # PAID
R.P.T.T.: \(\frac{\tangle}{\tangle}\). #6	

Heather Tremain

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 NOV 18 AM 10: 23

WERNER CHRISTEN
RECORDER

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GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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0597055 BK:103PG07686 Law Offices of Heather Tremain AND WHEN RECORDED MAIL TO: Name: Heather Tremain, Esq. Address: 1150 Ballena Blvd., Ste.100 City & State: Alameda, CA Zip: 94501 SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSESSORS PARCEL NO. 01-221-12 **GRANT DEED** 1418-03-811-011 The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: Documentary transfer tax is \$ 0.00. Computed on full value of property conveyed, or Not pursuant to sale / GIFT Computed on full value less value of liens and encumbrances remaining at time of sale. Unincorporated area: 🗶 City of Glenbrock , and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WENDY H. READ, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 16 AND 1/2% INTEREST hereby GRANT(S) to Wendy H. Read, as Trustee, or any successors in Trust, of the Wendy 27 , 2003, and any H. Read Trust, under instrument dated amendments thereto he following described real property in the County of Douglas , State of Nevada See Exhibit "A" attached hereto and made a part hereof 2003 Dated State of California Alameda County of On before me, personally appeared WENDY H. READ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/aresubscribed to the within instrument and acknowledged to me that <del>he/</del>she/t<del>hey</del> executed the same in his/her/their authorized capacity(ias), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. HEATHER TREMAIN WITNESS ray hand and official seal COMM. #1283205 DTARY PUBLIC - CALIFORNIA ALAMEDA COUNTY My Comm. Expires Nov 5, 2004 Fitle Order No. Escrow, Loan, or Attorney File No.

... ... ...

Escrow, Loan, or Attorney the No.

MAIL TAX STATEMENTS TO:

RECORDING REQUESTED BY

Heather Tremain

Wendy H. Read, 3406 Moraga Blvd., Lafayette, CA 94549

CITY,STATE,ZIP

## **EXHIBIT "A"**

LOT 49, IN BLOCK E, OF GLENBROOK UNIT 3B AS SHOWN ON THE MAP GLENBROOK UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 13, 1980 AS INSTRUMENT NO. 45299, IN BOOK 680 OF MAPS, AT PAGE 1269, AND CERTIFICATE OF AMENDMENT RECORDED MARCH 3, 1981, IN BOOK 381 OF OFFICIAL RECORDS AT PAGE 117, DOUGLAS COUNTY, NEVADA.

APN: 01-221-12

Commonly known as 2188 Slaughterhouse Creek Rd., Glenbrook, NV

