

A.P.N. # 1022-10-002-047

R.P.T.T. \$ 643.50

ESCROW NO. 030803921

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**3980 TOPAZ RANCH DRIVE**  
**WELLINGTON, NV 89444**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 18 AM 10:47

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KQ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **QUINTIN L. BOOTH, a married man as his sole and separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TERRY C. PECNIK, AN UNMARRIED MAN**

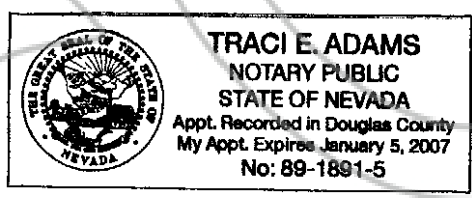
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 12, 2003**

  
\_\_\_\_\_  
**QUINTIN L. BOOTH**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/12/03  
by, QUINTIN L. BOOTH

Signature Traci E. Adams  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0597059

BK 1103 PG 07701

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030803921

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 25, as shown on the map of TOPAZ RANCH ESTATES UNIT NO.  
2, filed in the Office of the County Recorder of Douglas  
County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-002-047.

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