

A.P.N. # 1320-17-000-001

R.P.T.T. \$ 227.50 (82.50)
ESCROW NO. 030702839

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
c/o Steve Chappell
1601 Fairview Dr. #1
Carson City, NV 89701

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 NOV 18 PM 3:11

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KR DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
ALLEGRETTI & COMPANY, a California corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
LJS PROPERTIES, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 06, 2003**

ALLEGRETTI & COMPANY,
a California corporation

BY: *J. Allegretti*
BY: JOSEPH B ALLEGRETTI
ITS: Chairman

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10-31-03
by, BY: Joseph B Allegretti

Signature *L. Hendrick*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0597099

BK1103PG07931

**DESCRIPTION
ADJUSTED PARCEL 3B
(A.P.N. 1320-08-410-017)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Sections 8 and 17, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest corner of Parcel 3B, as shown on the Record of Survey for Meridian Business Park filed for record January 31, 2003 in the office of Recorder, Douglas County, Nevada as Document No. 565770, also being a point on the westerly boundary of Meridian Business Park as shown on the Subdivision Map for Meridian Business Park filed for record June 15, 1989 in said office of Recorder as Document No. 204160, the POINT OF BEGINNING;

thence North 89°46'14" East, 407.08 feet to a point on the westerly right-of-way of Meridian Boulevard as shown on said Subdivision Map for Meridian Business Park;

thence along said westerly right-of-way, along the arc of a non-tangent curve to the left having a radius of 750.81 feet, central angle of 09°55'28", arc length of 130.05 feet, and chord bearing and distance of South 14°01'46" East, 129.89 feet to a point on the boundary of Phase 1 and 2 of Meridian Business Park as shown on said Subdivision Map for Meridian Business Park;

thence leaving said westerly right-of-way of Meridian Boulevard, along the arc of a compound curve to the left having a radius of 750.81 feet, central angle of 13°53'07", arc length of 181.95 feet, and chord bearing and distance of South 25°56'03" East, 181.51 feet;

thence South 89°46'14" West, 518.21 feet to a point on said westerly boundary of Meridian Business Park;

thence along said westerly boundary of Meridian Business Park, North 00°03'04" East, 289.69 feet to POINT OF BEGINNING, containing 3.00 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

