

A.P.N. # 1420-08-314-037

R.P.T.T. \$ 1,349.40
ESCROW NO. 030304041

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. LORD
19581 POMPAÑO LANE, #101
HUNTINGTON BEACH, CA 92648

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 18 PM 4:26

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**PHILIP J. LORD and MARILYN L. LORD, husband and wife as
joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,

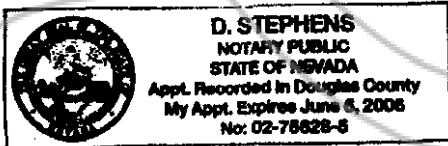
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2003**

**SYNCON HOMES
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-12-03,
by ANDREW W. MITCHELL

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0597127
BK1103PG08184

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304041

Lot 88, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-037



0597127

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