REQUESTED BY
Stewart Title of Douglas County A.P.N. # 1320-33-816-047 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ 1,123.20 ESCROW NO. 030303377 2003 NOV 18 PM 4: 31 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN MAIL TAX STATEMENTS TO: RECORDER SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: MR. & MRS. LEECH 1425 CHEDDINGTON CIRCLE GARDNERVILLE, NV 89410 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KEVIN LEECH and CYNTHIA LEECH, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. SYNCON HOMES DATE: November 11, 2003 A NEVADA CORPORATION J.M. COOLEY **NOTARY PUBLIC** MITCHELL STATE OF NEVADA ANDREW W. Appt. Recorded in Carson City PRESIDENT My Appt Expires February 15, 2005 No: 97-0092-3 BY: STATE OF Nevada

Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

SS.

 ${}_{\mathrm{COUNTY}\,\mathrm{OF}_{\_}}$  DOUGLAS

This instrument was acknowledged before me on by, ANDREW W. MITCHELL

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030303377

Lot 36, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessor Parcel Number 1320-33-816-047

