1420-33-411-014

R.P.T.T. \$ 1374.75 ESCROW NO. 030703824 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2617 FAWN FESCUE COURT MINDEN, NV 89423

RECUESTED BY Stewart Title of Dougles County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 NOV 19 AM 10: 41

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN L. WELSH III, Trustee of the AMENDED AND RESTATED JOHN L. WELSH III, 1996 REVOCABLE TRUST, as to an undivided 50% interest, and CHERYL L. WELSH, as to an undivided 50% interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ADAMA WEISS and ANDREA, WEISS, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE November 06, 2003 AMENDED & RESTATED JOHN L. 996 REVOCABLE TRUST

STATE OF COUNTY O

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before by. JOHN L. WELSH III

Signature

Hotary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0597160

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703824

Lot 14, as set forth upon that certain Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994, in Book 194, at Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

Assessors Parcel No. 1420-33-411-014

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.



0597160 BK1103PG08331