A.P.N. # 1420-33-411-014 ESCROW NO. 030703824 RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

ANDREA D. WEISS 2719 ANTELOPE LANE SANTA ROSA, CA. 95407 REQUESTED BY

Stewart Title of Dauglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 NOV 19 AM 10: 42

WERNER CHRISTEN RECORDER

S/UPAID/3C DEPUTY

(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, ANDREA D. WEISS have made, constituted, and appointed, and by these presents do make, constitute and appoint ADAM A. WEISS

as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of **Douglas** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

 CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, ANDREA D. WEISS have hercunto set his/her/their hand(s) and seal on this day of November, 2003

Signed, sealed and delivered in the presence of

ANDREA D. WEISS

STATE OF California } ss

COUNTY OF Sonoma

This instrument was acknowledged before me on November 15, 2003 by, ANDREA D. WEISS

Signature

Notary Public

(One Inch Margin on all sides of document for Recorders Use Only)

0597161

DAWN M. HYDE COMM: #1320592 NOTARY PUBLIC-CALIFORNIA SONOMA COUNTY COMM. EXP. SEPT. 10, 2005

BK1103PG08333

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703824

67.1

Lot 14, as set forth upon that certain Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994, in Book 194, at Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

Assessors Parcel No. 1420-33-411-014

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

