1220-12-110-001 A.P.N. #

R.P.T.T. \$ 624.00 ESCROW NO. 030104096 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MCGUILES 2110 LAKESHORE CARSON CITY, NV 89704 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS COLNEVADA

2003 NOV 19 AM 10: 46

WERNER CHRISTEN
RECORDER

PAID PS **≕.DEPUTY**

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE-DEED

THIS INDENTURE WITNESSETH: That JOHN R. DECARLO and LINDA K. DECARLO, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MCGUIRE'S CONSTRUCTION, INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GARDNERVILLEDunty of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 10, 2003

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA opt. Recorded in Douglas County

My Appt. Expires June 25, 2007 No: 99-36456-5

this document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or en to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Κ.

LINDA

DECARLO

DECARLO

STATE OF } SS COUNTY OF

This instrument was acknowledged before me on by, JOHN R. DECARLO and LINDA K.

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0597164

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 2-B as set forth on Parcel Map LDA 98-079 for Alton A. & Susan L. Anker and Harry and Billie Tedsen, filed for Record in the Office of the Douglas County Recorder April 14, 1999, in Book 499, Page 2742, as Document No. 465696 of Official Records.

ASSESSOR'S PARCEL NO. 1220-12-110-001



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