. REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF 1420-07-818-022 DOUGLAS CO., NEVACA ESCROW NO. 030304085 2003 NOV 19 AM 10: 49 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER PAID PSR DEPUTY WHEN RECORDED MAIL TO: STEVE MILLER 658 CARMEL WAY GARDNERVILLE, NV 89410 (Space Above for Recorder's Use Only) E OF COMPLETI Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: NAME STREET AND NO STATE GARDNERVILLE, NV 89410 658 CARMEL WAY STEVE MILLER (If more than one owner of the interest stated, the name and address of each must be inserted.)
LAINE MILLER 658 CARMEL WAY GARDNERVILLE, NV ELAINE MILLER 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") day of Sullember a work of improvement on 4. That on the the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was "No Contractor" (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of , State of Nevada and is described as follows: County of DOUGLAS See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 928 LEHIGH CIRCLE, CARSON CITY, NV 89705 Read this note before signing. If more than one owner, only one need sign, personally

VERIFICATION

BY

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows_the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA

COUNTY OF DOUGLAS This instrument was acknowledged before me on STEVE MILLER

SS.

or by an agent. The owner or agent who signs the notice

itself must also sign the verification below.

STEVE MILLER

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City dy Appt. Expires February 15, 2005

No: 97-0092-3

Signature Public (One inch Margin on all sides of document for Recorder's Use ONLY)

n597168

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304085

Lot 5, Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 7, 1982, in Book 482, Page 366, as Document No. 66654, of Official Records.

Assessors Parcel No. 1420-07-818-022



0597168 BK1103PG08364