

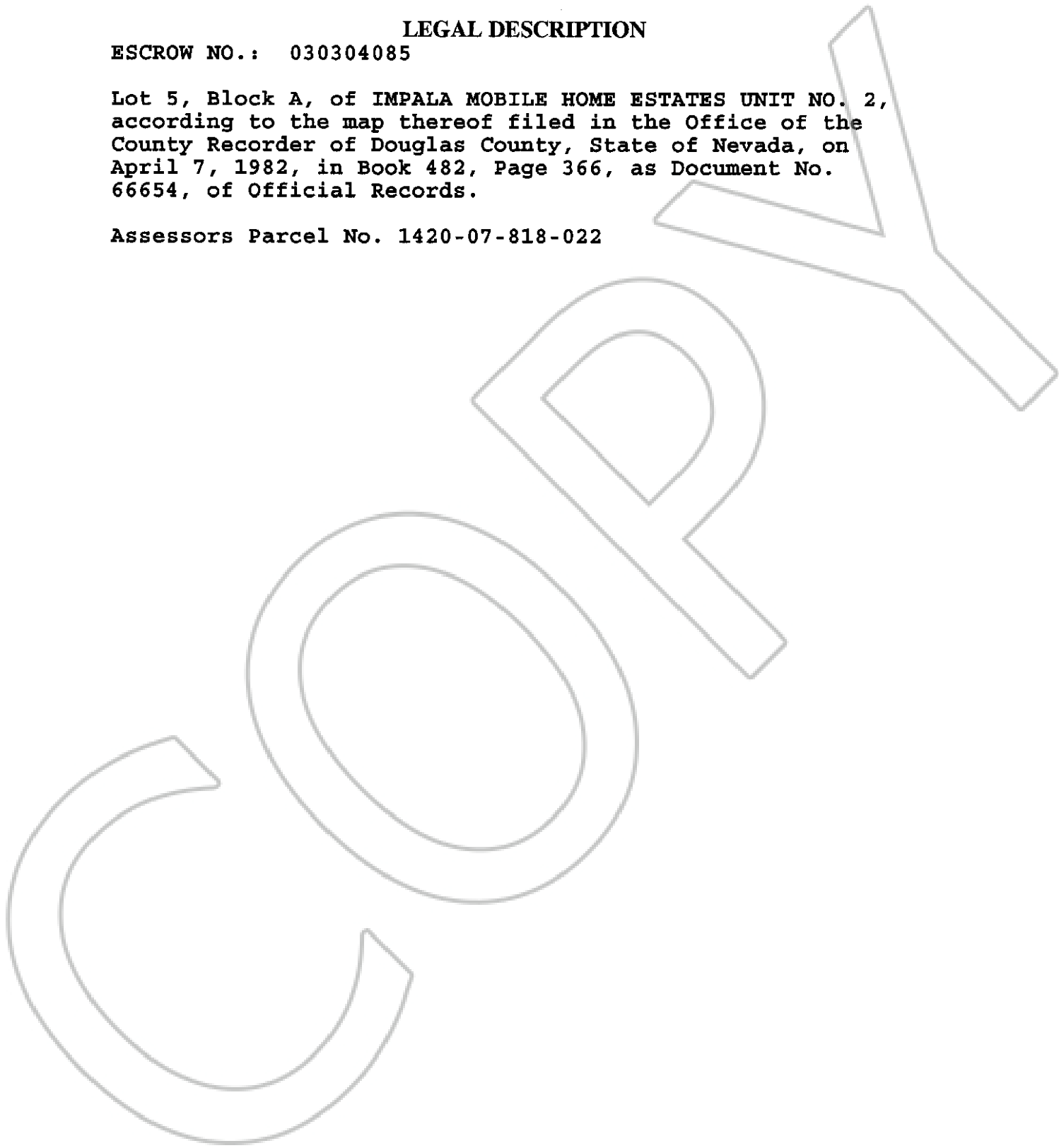
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304085

Lot 5, Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2,
according to the map thereof filed in the Office of the
County Recorder of Douglas County, State of Nevada, on
April 7, 1982, in Book 482, Page 366, as Document No.
66654, of Official Records.

Assessors Parcel No. 1420-07-818-022



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