

A.P.N. # 1320-29-212-009

R.P.T.T. \$ 0 EX #5

ESCROW NO. ACCM1686

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. AND MRS. WILLIAM HENDERSON**  
1036 WISTERIA DR  
MINDEN, NV 89423

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 19 AM 11:03

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID BR DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **WILLIAM P. HENDERSON, A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM P. HENDERSON AND DAWN A. HENDERSON,**  
**HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

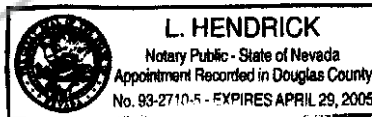
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: **September 16, 2003**

*William P. Henderson*  
WILLIAM P. HENDERSON

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**



STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-17-03  
by WILLIAM P. HENDERSON

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0597169

BK 1103 PG 08365

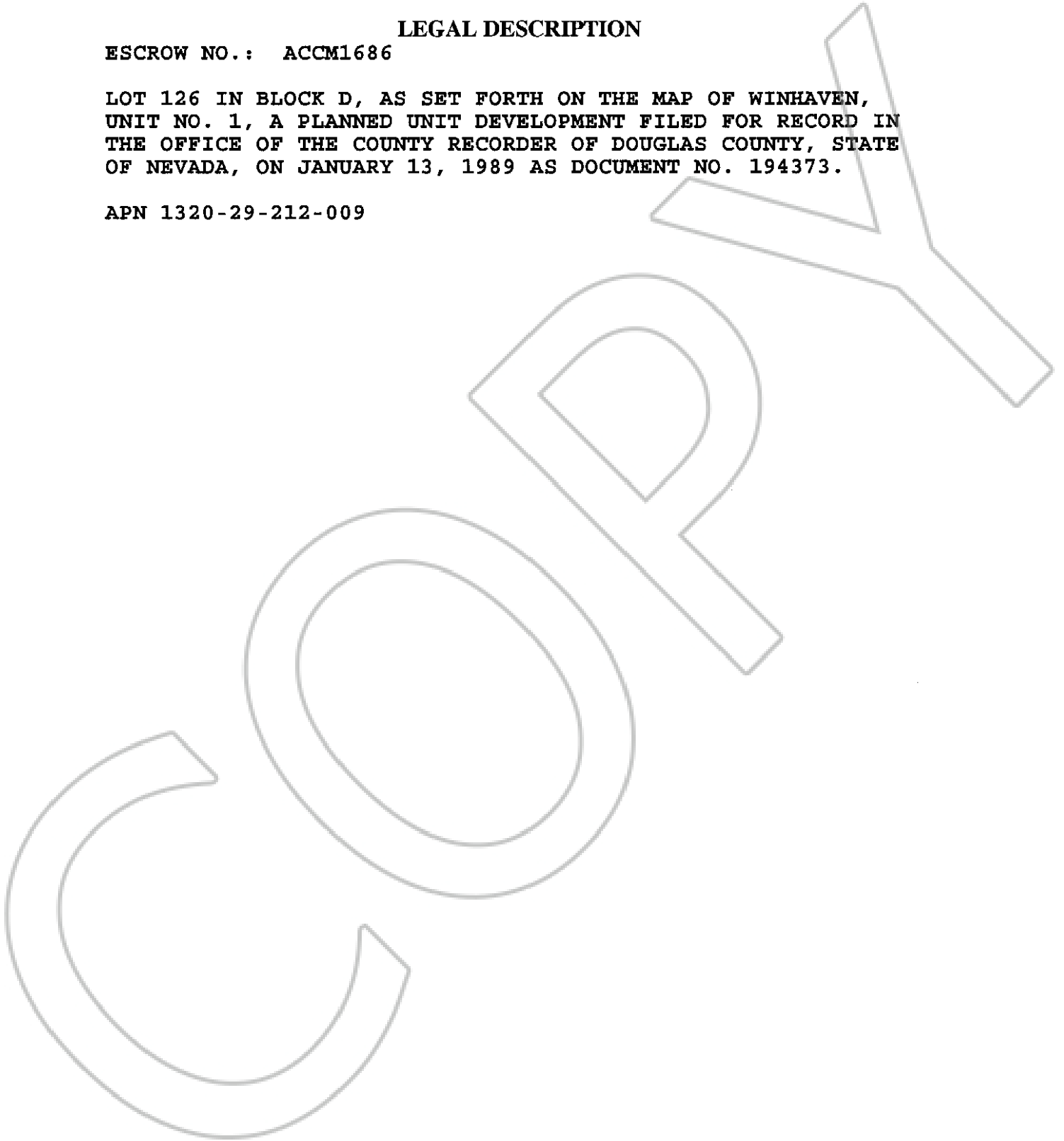
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: ACCM1686**

**LOT 126 IN BLOCK D, AS SET FORTH ON THE MAP OF WINHAVEN,  
UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN  
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE  
OF NEVADA, ON JANUARY 13, 1989 AS DOCUMENT NO. 194373.**

**APN 1320-29-212-009**



**0597169**

**BK1103PG08366**