

A.P.N. # 1420-07-117-023  
R.P.T.T. \$ 945.75  
ESCROW NO. 030303986  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
KATHLEEN M. PATTERSON  
P.O. BOX 935  
DIABLO, CA 94528

REQUESTED BY  
~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2003 NOV 19 PM 3:11  
WERNER CHRISTEN  
RECORDER  
\$ 15.00 PAID Bl DEPUTY

(Space above for Recorder's Use Only)

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

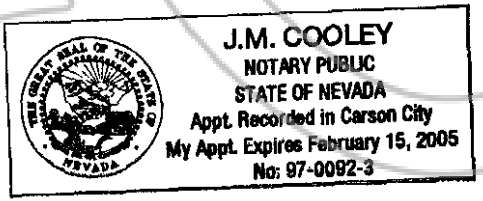
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**KATHLEEN M. PATTERSON, an unmarried woman**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 10, 2003**

**SYNCON HOMES  
A NEVADA CORPORATION**



BY: Andrew W. Mitchell  
**ANDREW W. MITCHELL**  
PRESIDENT  
  
BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-13-03.  
by, **ANDREW W. MITCHELL**

Signature [Handwritten Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0597205  
BK1103PG08620

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030303986

Lot G15, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-117-023



0597205

BK1103PG08621