

A.P. No. 1420-06-301-021  
Escrow No. 142-2106080-NMP/JEJ  
R.P.T.T. \$1,345.50

WHEN RECORDED MAIL TO:  
Larry F. Wrangham and Donna F. Wrangham  
3675 Summer Hill  
Carson City, NV 89705

MAIL TAX STATEMENT TO:  
Wrangham  
3675 Summer Hill  
Carson City, NV 89705

REQUESTED BY

FIRST AMERICAN TITLE CO  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 19 PM 3:42

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *BC* DEPUTY

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Turcich and Beryl Turcich, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Larry F. Wrangham and Donna F. Wrangham, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**The North 132 feet of the Southeast 1/4 of the Southeast 1/4 of the North 1/2 of Lot 1 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B.&M.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/05/2003

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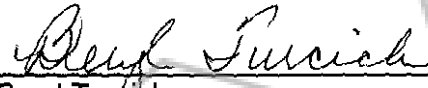
BK 1103 PG 08765

A.P.N. 1420-06-301-021

Grant, Bargain and Sale Deed -  
continued

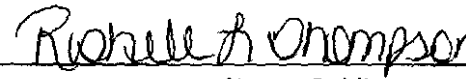
File No.: 142-2106080 (NMP)

  
\_\_\_\_\_  
John Turcich

  
\_\_\_\_\_  
Beryl Turcich

STATE OF NEVADA     )  
  : ss.  
COUNTY OF             )  
~~DOUGLAS~~ Carson

This instrument was acknowledged before me on  
November 12, 2008 by  
**John Turcich and Beryl Turcich.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 4/10/09 )



0597222

BK1103PG08766