

A.P. No. 1320-33-310-020
Escrow No. 142-2099825-NMP/JEJ
R.P.T.T. \$936.00

WHEN RECORDED MAIL TO:

Peter Schutz
511 Marylinn Drive
Milpitas, CA 95035

MAIL TAX STATEMENT TO:

511 Marylinn Drive
Milpitas, CA 95035

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 19 PM 3:45

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Bl* DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford Hauser and Shirley Hauser, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to
R.

Peter Schutz, a married man as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 25, BLOCK O, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, AND FURTHER AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001 AS DOCUMENT NO. 518480, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/09/2003

0597224

BK 1103 PG 08789

Clifford Hauser
Clifford Hauser

Shirley Hauser
Shirley Hauser

STATE OF ^{California} ~~NEVADA~~)
: ss.
COUNTY OF)
~~DOUGLAS~~ Kern

This instrument was acknowledged before me on
Oct. 16, 2003 by
Clifford Hauser and Shirley Hauser.

Cindy Northrup
Notary Public
(My commission expires: OCT 15, 2006)



COOPER

0597224

BK1103PG08790