

15-
APN: 1220-16-210-106
Recording requested by and mail documents and tax statements to:

✓ Name: JAMES ZAMIECHOWSKI
Address: 1296 ZINFANDEL DR
City/State/Zip: GARDNERVILLE NV 89460

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REQUESTED BY
Z. James Zamiechowski
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 20 AM 10: 56

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID [Signature] DEPUTY

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) JAMES ZAMIECHOWSKI

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1. That demand of Claimant after deducting all just credits and offsets, is \$ 510.96 together with interest thereon at the rate of 10 % per annum from 07 15 103

2. That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners) DAVID L HOUSEMAN AND SUSAN HOUSEMAN
David L Houseman Susan Houseman

3. Claimant furnished ~~work~~ and materials under contract with, or at the request of: MR. DAVE HOUSEMAN received all the MATERIALS. FROM ME, and HE RUINED all

4. That Claimant did from _____, until _____, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) _____

_____ for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

Terms and conditions of contract: _____

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BK 1103 PG 08963

5. That the property upon which said lien is being placed on is commonly known as: _____

City of 1251 MANHATTAN WAY GARDNERVILLE, County of DOUGLAS, State of Nevada,
and more particularly described as: (Set forth legal description)

Lot 9, in Block E, as said Lot and Block are shown on
that certain map entitled "AMENDED MAP
OF RANCHOS ESTATES" file for record
on October 30, 1972 in Book 1012 Page 642

DATED: This 20th day of NOV, 2003 as Document No 62493

[Signature]
Signature of Claimant

Firm Name

Z. JAMES ZAMIECHOWSKI
Print or type name here

STATE OF NEVADA)
COUNTY OF)

_____ being first duly sworn, deposes
and says that _____, the Claimant herein, is a

_____, that affiant is a _____

and for that reason he/she makes his/her affidavit on behalf of said _____
that he/she has read the same and knows the contents thereof, and that the statements therein contained are
true: and that it contains, among other things a correct statement of demand of Claimant, after deducting all
just credits and offsets.

Dated this _____ day of _____, 20_____

Signature of Affiant

Print or type name here

STATE OF NEVADA)
COUNTY OF Douglas)

On this 20 day of NOV, 2003, personally appeared before me, a
Notary Public Z. JAMES ZAMIECHOWSKI

personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who
acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]
Notary Public

My Commission Expires: April 15, 2007

Consult an attorney if you doubt this forms fitness for your purpose.

