		A REQUESTED BY	
/	Assessor's Parcel # 1622-29-416-009 WHEN RECORDED MAIL TO:	IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA	
	Clarence & Lucille Fields 3505-B TOAUL LA GARDNERVILLE NV 89410	2003 NOY 20 PM 2: 09 WERNER CHRISTEN	
	AFFIDAVIT COUNTY OF DOUGLAS	いたながけたが	
	CONVERSION OF MANUFACTURED HOME	S/4 00 DEPUTY	
	FROM PERSONAL TO REAL PROPERTY	- ULPU! Y	
	PART I. TO BE COMPLETED BY APPLICANT 1. Owner/Buyer Name <u>Clarence</u> Lucille Fields	FOR RECORDER'S USE ONLY	
	2. Physical Location 1950 Beatty	DESERT Points IF	
	3. Description: Year 2000 Manufacturer Fugura Length 52ft, 0 in Width 25ft 8 in Serial Number 17	Model <u>485</u>	
	Length 52ft, 01n. Width 25 ft 8 in. Serial Number 4. New Lienholder (if any): American Brokers TS40 Add 5. Unsecured Property Taxes are paid in full through fiscal year 2008.	ress: 520 Broad HOLLOW Rd. ME Ville	
	Secured to Parcel No. 1022 9 - 410 - 009	[5] 1. 14. 04. 01)	
	LAND MUST BE OWNED BY THE OWNER OF THE MANUF	ACTURED/MOBILE HOME	
	Legal Description: Lot 111 Block Subdivision Topo	az Subdivision	
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE		
	CONVERTED TO REAL PROPERTY.	DIVISION BEFORE IT CAN BE	
	PART II. OWNER/BUYER NOTARIZED SIGNATURES		
	The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and		
	owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the		
	conversion of the above described home to Real Property, understanding that any liens or encumbrances		
	on the unit may become a lien on the land.	- ,	
,	Clare 7. 08 11-20-03 8	iec Fields 11/20/03	
ا	Owner/Buyer Date Owner/Bu	Liyer Date	
	Clarence Fields Lini	11e Fields	
/	Print or Type Name Print or T	Type Name	
1	Signed and sworn to (or affirm) before me on	JUDI R. APPLEGETT	
	by O O O O O	Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-3064-5 - EXPIRES APRIL 15, 2005	
1	Notary Public Plagett	CAPTILE OF HIL 16, 2005	
١	Notary Public 11		
	PART III. The above described home will be placed on the ne	ext tax roll of Douglas County as real	
No.	property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.		
`~	Signature of County Assessor Date Print Nam	OUGLAS W. SONNEMANN-ASSESSOR	
	DISTRIBUTION: Send recorded affidavit, title, and any related documer		

Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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